DOC # 0639772 03/22/2005 03:26 PM Deputy: KLJ OFFICIAL RECORD Requested By:

Assessor's Parcel Number:	1022-10-002-012	FIRST AMERICAN TITLE Douglas County - NV
Recording Requested By:		Page: 1 Of 2 Fee: 15.00 BK-0305 PG-9816 RPTT: 0.00
Name: First American Title		
Address: 1512 Hwy 395, Suite 1		
City/State/Zip Gardnerville, Nv	89410	
	rsion of Manufactured	

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

)	REQUESTED BY		
4000 40 000 040	FIRST AMERICAN TITLE CO.		
Assessor's Parcel # 1022-10-002-012	IN OFFICIAL RECORDS OF		
WHEN RECORDED MAIL TO:	DOUGLAS CO. HEVADA		
First American Title	0001 SION 10 DM 1: 27		
1512 Hwy 395 , Suite 1	2004 NOV 12 PM 1: 37		
Gardnerville, NV 89410	WERNER CHRISTEN		
	nachant a		
AFFIDAVIT COUNTY OF DOU	JGLAS		
CONVERSION OF MANUFACTURED HOME	PAIN SE DEPUTY		
	3-f		
FROM PERSONAL TO REAL PROPERTY	~		
TO THE COLOR EMPLOY A DRIVE TO A NEW			
PART I. TO BE COMPLETED BY APPLICANT	L H LL EOD DECODDED/CLICE ONLY		
1. Owner/Buyer Name Rondal C. Waller & Juli	E L. WATTERFOR RECORDER 5 USE UNLY		
2. Physical Location 1335 Hematite Court, We	llington, NV 89444		
3. Description: Year 1996 Manufacturer Fleetwoo	Model <u>Vogue Mansion</u>		
Length 141 in ** Width 576 in Serial Nu	nk Address: 2575 F. Camelhack Rd. Suite 600		
4. New Lienholder (if any): wasnington mutualbal	nk Address: 2575 E. Camelback Rd., Suite 600 1 year 2004 / 05. Amount \$ 351.73 (or)		
5. Unsecured Property Taxes are paid in full through fisca Secured to Parcel No. 1022 - 10 - 002 -	1 year 20 04 7 05. Amount \$ <u>551.75</u> (01)		
Secured to Parcel No. 1022 - 10 - 002 - LAND MUST BE OWNED BY THE OWNER OF THE			
LAND MUST BE OWNED BY THE OWNER OF THE	Topaz Ranch Estates unit No. 2		
Legal Description: Lot 135 Block n/a Subdivi	SION TOPAZ Kanen Escaces and the No. 2		
* Correct size 141" X 576" / 141" X 576	ONE AC DEDCONAL DEODEDTY MUST RE		
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE			
CONVERTED TO REAL PROPERTY. THIS AFFIDAVIT IS BEING RE RECORDED TO CORRECT SIZE OF HOME			
PART II. OWNER/BUYER NOTARIZED SIGNATURES			
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and			
owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the			
home has been installed in accordance with all state and local building codes and agree(s) to the			
conversion of the above described home to Real Property, understanding that any liens or encumbrances			
on the unit may become a lien on the land.			
1/ 100 ((
Kalc. Wille 11/10/04	Luly X. Wally 11-10-04		
Owner/Buyer Date	Owner/Buyer Date		
C) Main Zuju			
Rondal C. Waller	Julie L. Waller		
Print or Type Name	Print or Type Name		
Signed and sworn to (or affirm) before me on			
by Roppal C. Watter & Juli	M. OMOHUNDRO NOTARY PUBLIC		
	STATE OF NEVADA		
	Appt. Recorded in Douglas County My Appt. Expires March 15, 2006		
Notary Public	No: 99-57872-5		
7	11 (15) 13 (2)		
PART III. The above described home will be place	ed on the next tax roll of Douglas County as real		
property upon receipt of the Real Property Notice.			

Notice: This conversion is valid only if the above information is true and correct.

Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

COUGLAS W. SCHREMANN-ASSESSOR

BK- 0305 PG- 9817 03/22/2005 **0629087 BK1104**PG05793