

OFFICIAL RECORD

Requested By:

CLAIRE M FERNANDEZ

APN: 1420-18-710-013  
Recording requested by and mail documents and tax statements to:

Name: Claire M. Fernandez

Address: 3300 Dog Leg Drive

City/State/Zip: Minden, Nevada 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG- 9960 RPTT: 0.00



DEC107

## DECLARATION OF HOMESTEAD

CHECK ONE

- Head of Family
- Single Married or Widowed
- Multiple Single Persons
- Married (filing joint declaration)
- By Husband (filing for benefit of both)
- By Wife (filing for benefit of both)

CHECK ONE

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- OTHER

Name on title of property: Claire M. Fernandez TRUSTEE of the CLAIRE M. FERNANDEZ TRUST  
DATED MARCH 26, 1997

do individually and severally certify and declare that the following named persons is/are residing on

the land premises (or mobile home, condominium, townhouse) as follows: Claire M. Fernandez,

Christina J. Perry, James C. Perry II

located at (street address) 3300 Dog Leg Drive

City of Minden, County of Douglas,  
State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address)

Lot 13 in block A, as set forth on that certain Amended Final Map LFA # 99-54-1A for Sunridge Heights III, Phase 1A a planned unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

Assessor's Parcel No. 1420-18-710-013

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on   /  /  .

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Claire M. Fernandez  
Signature of Declarant

\_\_\_\_\_  
Signature of Declarant

CLAIRE M. FERNANDEZ  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA )  
COUNTY OF CARSON )

On this 14<sup>th</sup> day of February, 2005, personally appeared  
before me, a Notary Public CLAIRE M. FERNANDEZ  
personally known to me to be the person(s) whose name(s) is subscribed to the above instrument  
who acknowledged that 5 he \_\_\_\_\_ executed this instrument. Witness my hand and official seal.

Cliffie Decasper  
Notary Public  
My commission expires: 11-29-08  
Consult an attorney if you doubt this form's fitness for your purpose.

