A.P.N.:

File No:

STATE OF

1220-16-210-067 143-2197471 (MO)

When Recorded Return To: Lillian Walsh 1293 Franklin Lane Gardnerville, NV 89460

0639801 DOC # 03/23/2005 01:21 PM Deputy: BC OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

> Douglas County - NV Werner Christen - Recorder

15.00 Fee: Page: Ο£ 0.00 PG- 9966 RPTT: BK-0305



AFFIDAVIT - TERMINATING JOINT TENANCY

Lillian Walsh, of legal age, being first duly sworn, deposes and says:

That Peter J. Walsh, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as Peter J. Walsh named as one of the parties in that certain Grant Deed dated July 25, 1986 executed by Samuel R. Pierce Jr., Secretary of Housing and Urban Development, of Washington, D.C. to Lillian Walsh and Peter J. Walsh as joint tenants, recorded as Document No. 139102 on August 15, 1986 in Book 886 pg. 1527 of Official Records of Douglas County, Nevada covering the following described property situated in the County of **Douglas**, State of **Nevada**:

LOT 11 IN BLOCK B AS SUB LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED AMENDED MAP OF RANCHO'S ESTATES, FILED FOR RECORD ON OCTOBER 30, 1972 AS DOCUMENT NO. 62493.

3-14-05 Lillian Walsh Date **NEVADA**) Heather Manoukian :ss. Notary Public, State Of Nevada Cert # 01-68719-3 **DOUGLAS**) COUNTY OF My Commission Expires April 19, 2005

This instrument was acknowledged before me on 3 - 13 - 2005 by Lillian Walsh

Notary Public

(My commission expires: 4



WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

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