

DOC # 0639801
03/23/2005 01:21 PM Deputy: BC
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1220-16-210-067
File No: 143-2197471 (MO)

When Recorded Return To:
Lillian Walsh
1293 Franklin Lane
Gardnerville, NV 89460

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 9966 RPTT: 0.00



AFFIDAVIT - TERMINATING JOINT TENANCY

Lillian Walsh, of legal age, being first duly sworn, deposes and says:

That **Peter J. Walsh**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **Peter J. Walsh** named as one of the parties in that certain **Grant Deed** dated **July 25, 1986** executed by **Samuel R. Pierce Jr., Secretary of Housing and Urban Development, of Washington, D.C.** to **Lillian Walsh and Peter J. Walsh** as joint tenants, recorded as Document No. **139102** on **August 15, 1986** in Book **886 pg. 1527** of Official Records of **Douglas County, Nevada** covering the following described property situated in the County of **Douglas**, State of **Nevada** :

LOT 11 IN BLOCK B AS SUB LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED AMENDED MAP OF RANCHO'S ESTATES, FILED FOR RECORD ON OCTOBER 30, 1972 AS DOCUMENT NO. 62493.

Lillian Walsh 3-18-05
Lillian Walsh Date

STATE OF **NEVADA**)
) :SS.
COUNTY OF **DOUGLAS**)



This instrument was acknowledged before me on 3-18-2005
by Lillian Walsh

Heather Manoukian
Notary Public
(My commission expires: 4-19-05)

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

ROLL 111 IMAGE 396

1792

STATE FILE NUMBER

	LOCAL FILE NUMBER		DECEASED—NAME		DATE OF DEATH (Month, Day, Year)		COUNTY OF DEATH	
	1. Peter Joseph WALSH		2 July 7, 2003		3a. Washoe			
TYPE OR PRINT IN PERMANENT BLACK INK	3b. Reno		3c. St. Mary's Regional Medical Center		3e. Inpatient		4. Male	
DECEDENT	5. White		6. Was Decedent of Hispanic Origin? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no		7a. 77		8. November 2, 1925	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. Massachusetts		9b. U.S.A.		10. 14		11. Married	
	13. 9026		14a. Locksmith		14b. Gaming		12. Lillian Hayes-Martinez	
	15a. Nevada		15b. Douglas		15c. Gardnerville		15d. 1293 Franklin Lane	
PARENTS	16. John Henry Walsh		17. Caroline Julia Haberkorn					
	18a. Lillian Walsh		18b. 1293 Franklin Lane, Gardnerville, Nevada 89460					
DISPOSITION	19a. Cremation		19b. Sierra Crematory		19c. Reno Nevada			
	20a. Jimmy B. [Signature]		20b. 097		20c. 644 Pyramid Way, Sparks, Nevada 89431			
CERTIFIER	21. [Signature]		21c. 1955		22. [Signature]		22c. [Signature]	
	21b. 7-9-03				22b. [Signature]		22d. ON	
	23a. Ram M. Challepalli		23b. 8454					
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	24a. [Signature]		24b. July 9, 2003		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
CAUSE OF DEATH	25. IMMEDIATE CAUSE		(a) Acute Brain Injury		Interval between onset and death: 72 hours			
			(b) Malignant Cardiac Arrhythmias		Interval between onset and death: 72 hours			
	PART II		OTHER SIGNIFICANT CONDITIONS		26. No		27. No	
	28a. [Signature]		28b. [Signature]		28c. [Signature]		28d. [Signature]	
	28f. [Signature]		28g. [Signature]		28h. [Signature]		28i. [Signature]	



STATE REGISTRAR

No. 238521

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: Barbara Lee Hunt

Date: JUL 16 2003

WARNING: IT IS ILLEGAL TO ALTER