Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1320-02-001-006 Escrow No. 250132-SL R.P.T.T. \$.00

WHEN RECORDED MAIL TO: **ERNEST DALE HADLEY and KATHERINE LYNN HADLEY 2568 HENNING LANE MINDEN, NV 89423**

MAIL TAX STATEMENT TO: Same as Above

03/23/2005 03:33 PM Deputy: KLJ OFFICIAL RECORD Requested By: MARQUIS TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 2 Fee:

BK-0305 PG-10154 RPTT: 15.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ERNEST DALE HADLEY and KATHERINE LYNN HADLEY, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

ERNEST D. HADLEY and KATHERINE L. HADLEY, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/18/05 ERNEST DALE HADLE STATE OF DEVER **COUNTY OF** 3-18-05 This instrument was acknowledged before me on HADLEY and KATHERINE LYNN HADLEY.

by ERNEST DALE

Notary Public



L. CURRER Notary Public - State of Nevada Appointment Recorded in Douglas County No: 04-91172-5 - Expires August 16, 2008

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 2, Township 13 North, Range 20 East, M.D.B.& M., further described as follows:

Parcel 1, as set forth on Parcel Map for RICHARD KARJOLA, et ux, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1992, in Book 692, Page 63, as Document No. 279898.

A non-exclusive easement for roadway purposes over the following described property:

COMMENCING at Johnson Lane as follows: The East 33 feet and the West 33 feet of the Northwest 1/4 of the Northwest 1/4 and the West 33 feet of the Northeast 1/4 of the Northwest 1/4 all in Section 2, Township 13 North, Range 20 East and the East 33 feet of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

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