

A.P.N. # 1022-11-002-048

R.P.T.T. \$ 0.00

ESCROW NO. 05040023

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
4140 RED CANYON AVENUE
WELLINGTON, NV 89444

DOC # 0639871
03/24/2005 10:53 AM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG-10385 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RANDY J. LEMICH* *A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RANDY J. LEMICH, AND KATHY K. KLOCH, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

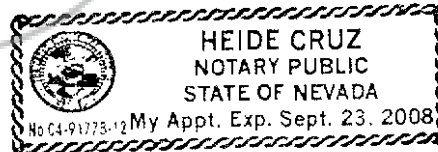
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 24, 2005**

Randy J Lemich
RANDY J. LEMICH

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF Nevada }

COUNTY OF Carson City } ss.

This instrument was acknowledged before me on March 21, 2005,
by, RANDY J. LEMICH

Signature *Heide Cruz*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 18, as shown on the map of TOPAZ RANCH ESTATES, UNIT
NO. 1, filed in the Office of the County Recorder of
Douglas County, Nevada, on December 4, 1963, as Document
No. 23962.

Assessors Parcel No. 1022-11-002-048

