

APN: ~~037-251-090~~ 1022-10-002-100

When Recorded Mail To:

WESTERN TITLE COMPANY  
ATTN: ADRIENNE BROWN  
241 Ridge St.  
Reno, NV 89501

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG-10404 RPTT: 0.00



Mail Tax Statements To:

LANCE DRAUKER  
1350 Cindercone Court  
Wellington, NV 89444

Recording Requested By:

WESTERN TITLE COMPANY  
241 Ridge St.  
Reno, NV 89501

ESC#82778-DEC (ADE)

COVER SHEET

TYPE OF DOCUMENT

Affidavit - Conversion of Mobile Home  
to Real Property

\*\*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SERIAL NUMBER IN PART I,  
LINE #3, THE MODEL NAME IN PART I, LINE #3, THE NEW LIENHOLDER IN PART I,  
LINE #4\*\*

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY**  
 NRS 361.244

COUNTY OF DOUGLAS  
 ESC#82778-DEC

**PART I TO BE COMPLETED BY APPLICANT**  
**MANUFACTURED/MOBILE HOME INFORMATION**

ASSESSOR'S PARCEL # 37-251-090

- Owner/Buyer name LANCE DRAUCKER  
 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home 1350 CINDERCONC COURT WELLINGTON, NV 89444
- Manufactured/mobile home description: Manufacturer NASHUA Model #277 NASHUA  
 Model Year 1999 Serial # ~~NNID37905AB~~ NNID37905AB Length 56 Width 26
- New lienholder:  
 Name AAA GREENPOINTE MORTGAGE FUNDING, INC.  
 Address 7777 Greenback Ln #208, Citrus Heights, CA 95610

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.**

*Lance Draucker* 4-14-00  
 SIGNATURE-OWNER/BUYER DATE  
Lance Draucker

\_\_\_\_\_  
 SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
 PRINT NAME DATE

\_\_\_\_\_  
 PRINT NAME DATE

\_\_\_\_\_  
 SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
 SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
 PRINT NAME DATE

\_\_\_\_\_  
 PRINT NAME DATE

On March 14, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Lance Draucker who acknowledged that he executed this affidavit. *Nicole Peterson* Notary Public

NICOLE PETERSON  
 NOTARY PUBLIC - STATE OF NEVADA  
 APPOINTMENT RECORDED IN COUNTY OF DOUGLAS  
 MY APPOINTMENT EXPIRES OCT. 18, 2001  
 NO: 97-4131-5

WHEN RECORDED MAIL TO WESTERN TITLE COMPANY  
ATTN: ADRIENNE BROWN, 241 Ridge St.,  
Reno, NV 89501

RECORDER'S USE ONLY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2000 APR 18 PM 4:39

LINDA SLATER  
 RECORDER

\$7.00 PAID *KS* DEPUTY

0490118

BK0400PG3168



BK- 0305  
 PG- 10405  
 0639874 Page: 2 of 2 03/24/2005

DISTRIBUTION:  
 ORIGINAL TO MANUFACTURED HOUSING DIV.  
 COPY TO LIENHOLDER OR OWNER/BUYER  
 rev 01/00