

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0305 PG-10592 RPTT: # 0



APN Number: APN #1: 1319-03-811-031

This form was prepared by: *2402218* HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, tel. no.: 800-368-3686  
MINNEAPOLIS, MN 55423

*9728755*  
**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
*Homecomings Financial Network, One Meridian Crossing, Suite 100,  
Minneapolis, MN 55423*, does hereby grant, sell,  
assign, transfer and convey, unto the **Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026** a corporation  
(herein "Assignee"), whose  
organized and existing under the laws of *Delaware*  
address is  
all beneficial interest under a certain Deed of Trust dated DECEMBER 6, 2004, made and  
executed by WILLIAM D. MCCANN, AN UNMARRIED MAN

to STEWART TITLE OF DOUGLAS COUNTY, Nevada, Trustee, and given  
to secure payment of FOUR HUNDRED THOUSAND AND NO/100 (\$ 400,000.00 )  
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *1204*, at page *08727*  
(or as No. *0632248*) of the *rec. 12/17/2004* Records of DOUGLAS  
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on DECEMBER 23, 2004

\_\_\_\_\_  
Witness

HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

By: *Adetola Jolaade - Adewale*  
ADETOLA JOLADE-ADEWALE, ASSISTANT SECRETARY

\_\_\_\_\_  
Witness

Attest

Seal:

**Mail Tax Statements To:** HomeComings Financial Network, Inc.  
P.O. Box 890036, Dallas, TX 75389

**State of** MINNESOTA

**County of** HENNEPIN

On Dec. 23, 2004 before me, NANCY K. FIGY  
personally appeared ADETOLA JOLADE-ADEWALE, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public

*Nancy K. Figy*  
*Nancy K. Figy*

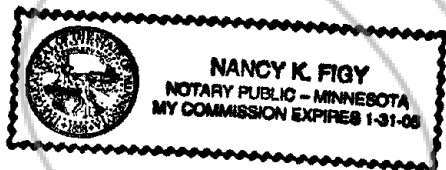


EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 040203177

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

PARCEL I

Lot 31, Block C as said Lot and Block is set forth on the Final  
Map of GENOA LAKES PHASE 2, a Planned Unit Development.  
Recorded June 2, 1994 in the Official Records of Douglas County  
Nevada as Document Number 338683.

Assessors Parcel No. 1319-03-811-031

PARCEL II

That Certain Exclusive use and Landscape Easement described as  
follows:

Commencing at the tie corner of Unit 31 as shown on the Final  
Map for Genoa Lakes Phase 2 Planned Unit Development Document  
No. 338683 of the Douglas County Recorder's Office, said point  
bears South 16 degrees 46'56" East, 84.16 feet from Tie Point  
'C' as shown on said Genoa Lakes Phase 2 Final Map; thence South  
46 degrees 38'49" West, 22.33 feet to a point on the  
Northeasterly corner of said Unit 31; thence South 46 degrees  
38'49" West, along the Northerly line of said Unit 31, 32.67  
feet to the TRUE POINT OF BEGINNING; thence South 46 degrees  
38'49" West, 35.00 feet; thence South 36 degrees 35'11" East,  
39.61 feet; thence South 42 degrees 14'39" East, 39.82 feet;  
thence North 41 degrees 22'53" East, 35.00 feet to the  
Southwesterly corner of Unit 30 as shown on said Genoa Lakes  
Phase 2 Final Map; thence North 41 degrees 22'53" East, along  
the Westerly line of said Unit 30, 55.67 feet; thence North 46  
degrees 24'56" West, 15.85 feet to a point on the Southerly line  
of said Unit 31; thence along the Southerly and Westerly  
boundary lines of said Unit 31 the following 12 courses:

1. South 46 degrees 38'49" West, 26.50 feet;
2. North 43 degrees 21'11" West, 6.67 feet;
3. South 46 degrees 38'49" West, 17.83 feet;
4. South 43 degrees 21'11" East, 6.67 feet;
5. South 46 degrees 38'49" West, 14.33 feet;
6. North 43 degrees 21'11" West, 30.17 feet;

Continued on next page

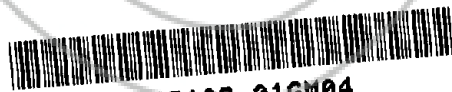
-1-



LEGAL DESCRIPTION - continued  
Order No.:040203177

7. North 88 degrees 21'11" West, 2.12 feet;
8. North 43 degrees 21'11" West, 6.00 feet;
9. North 01 degrees 38'49" East, 2.12 feet;
10. North 43 degrees 21'11" West, 1.50 feet;
11. North 46 degrees 38'49" East, 9.67 feet;
12. North 43 degrees 21'11" West, 14.33 feet to the TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 7, 2001, BOOK 1101, PAGE 1939, AS FILE NO. 527157, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



U24023108-01GM04

ASGMT DOT  
LOAN# 9728755  
US Recordings



BK- 0305  
PG- 10595  
0639905 Page: 4 Of 4 03/24/2005