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DOC # 0639906  
03/24/2005 02:44 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
AURORA LOAN SERVICES

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG-10596 RPTT: 0.00



**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

**Parcel No: 1318-15-610-020**

**Loan No: 0400036554**

Know all men by these presents, that LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, with offices located at 3040 Route 22 West, Branchburg, New Jersey, 08876, designated as Assignor,

For and in consideration of the sum of Ten Dollars (10.00) and other good and valuable consideration herein, does hereby grant, sell, assign, transfer, and convey unto

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC ("MERS")**

Its successors and assigns, with offices located at 64318 MILLER ROAD, FLINT, MI 48507

Designated as Assignee, a certain Mortgage or Deed of Trust dated May 21st, 2004, executed by

**SCOTT E CHASTAIN  
KATHERINE L CHASTAIN**

To and in favor of LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, upon the following property situated in DOUGLAS County, in the State of NV

Covering Premises: **333 UTE WAY  
ZEPHYR COVE, NV 89448**

Such Mortgage or Deed of Trust having been given to secure the payment of \$135,000.00, which Mortgage was recorded on 5/21/2004 at Page 01-09, as Instrument Number 613784 of the records of DOUGLAS County in the State of NV, together with the note(s) and obligations therein described and the money due and to become due thereon interest, and all rights accrued or to accrue under such Mortgage.

To have and to hold unto said Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

In witness whereof, the said Assignor herein has executed this Assignment of Mortgage on November 16th, 2004

WITNESS/ATTEST:

LEHMAN BROTHERS BANK, FSB

Alice Baksh  
Alice Baksh  
Asst. Secretary.

Lillian Ciuba  
Lillian Ciuba  
Asst. Vice President

STATE OF NEW JERSEY)  
S.S.:  
COUNTY OF SOMERSET)

(Seal)

On November 16th, 2004 before me Yolanda Cannady a Notary Public of the State of New Jersey, personally appeared Lillian Ciuba, Asst. Vice President of LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, and personally known to me has acknowledged before me that he/she has executed the foregoing Assignment of Mortgage/Deed of Trust as such officers of said organization, and that he/she acknowledged that the said instrument is the valid and binding obligation of said organization, and that he/she executed this document as his/her voluntary act and deed and on behalf of said assignee, and was duly authorized to execute it on behalf of said organization and affix the seal of said corporation.

In witness where of, I have hereunto set my hand and seal in said County and State as indicated above.

Form: Shipping SIB  
Generic Prepared by:  
YVETTE C.MILLINGTON  
Record and return to:  
LEHMAN BROTHERS BANK, FSB  
3040 Route 22 West,  
Branchburg, NJ 08876

Yolanda Cannady  
Yolanda Cannady  
Notary Public of New Jersey (Seal)  
My Commission Expires: 03/12/2008

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