

A.P. No. 1420-18-210-006  
Escrow No. 143-2189926-MO/WS  
R.P.T.T. \$1,306.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG-10778 RPTT: 1306.50



*WHEN RECORDED RETURN TO:*

Taunja Fischer  
815 Plymouth Drive  
Carson City, NV 89705

*MAIL TAX STATEMENTS TO:*

SAME  
815 Plymouth Drive  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Walter B. Maitland, an unmarried man and Linda J. Washburn, an unmarried woman, as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Taunja A Fischer, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 14, IN BLOCK D, AS SET FORTH ON FINAL MAP NO. 1011-2B ENTITLED VALLEY VISTA ESTATES 2, PHASE 2B, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 15, 2000, BOOK 1200, PAGE 3005, DOCUMENT NO. 505139, OFFICIAL RECORDS, AND BY CERTIFICATE OF AMENDMENT FILED FOR RECORDS ON MAY 21, 2001 IN BOOK 501, PAGE 5657, AS DOCUMENT NO. 514509, OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/07/2005

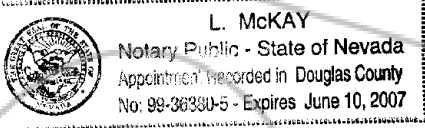
Walter B. Maitland  
Walter B. Maitland

Linda J. Washburn  
Linda J. Washburn

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF                )  
**DOUGLAS**

This instrument was acknowledged before me on MARCH 8, 2005  
MARCH 8, 2005 by  
**Walter B. Maitland and Linda J. Washburn**

L. McKay  
Notary Public  
(My commission expires: JUNE 10, 2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/07/2005 under Escrow No. 143-2189926

