

16-

OFFICIAL RECORD

Requested By:
TIMESHARE TRANSFER INC

Prepared by:
Record and Return to:
Timeshare Transfer, Inc.
(Without examination of title)
1850 43rd Avenue, Suite C-2
Vero Beach, FL 32960
1-877-414-9083

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0305 PG-10802 RPTT: 3.90



APN: 1319-30-631-006
Consideration: \$1,000.00

WARRANTY DEED

THIS WARRANTY DEED, Made this 8 day of March, 2005, by

LOUIS NOODLEMAN and PEGGY FURMAN, Husband and Wife,

of 10335 Veracruz Court, San Diego, California 32124, hereinafter called the Grantor, to

TIMESHARE SOLUTIONS, LLC, a Nevada Limited Liability Company,

of 4444 South Valley View, Suite 222, Las Vegas, Nevada 89103, hereinafter called the Grantee, to

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of One Thousand and 00/100 (\$1,000.00) Dollars, and other valuable considerations, receipt whereof is hereby acknowledged, does by these presents, grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, its heirs and assigns, all that certain property located and situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as:

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and restrictions Recorded April 27, 1989 at Book 489, page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Louis Noodleman
LOUIS NOODLEMAN, Grantor
10335 Veracruz Ct.
San Diego, CA 92124

Peggy Furman
PEGGY FURMAN, Grantor
10335 Veracruz Ct.
San Diego, CA 92124

STATE OF CALIFORNIA
COUNTY OF San Diego

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **LOUIS NOODLEMAN and PEGGY FURMAN**, to me known to be the persons whose names are subscribed to and who executed the foregoing instrument and they acknowledged before me they executed the same for the purposes and consideration therein expressed and in the capacity therein stated. Said persons provided the following type of identification:

divers license and divers license, respectively.
Witness my hand and official seal in the County and State last aforesaid this 8 day of March, 2005.

Erica Stewart
Notary Signature
Notary Printed: ERICA STEWART
My Commission expires: 23 Dec 2007

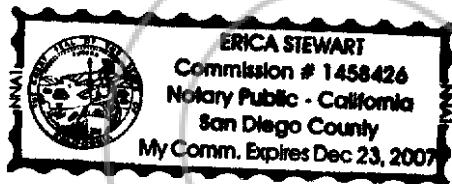


EXHIBIT "A"

RIDGE CREST LEGAL

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said common area is set forth on that condominium map recorded August 4, 1988 in Book 888 of official Records at page 711, Douglas County, Nevada, as Document no. 183624.
- (B) Unit No. 106 as shown and defined on said Condominium map recorded as document No. 183624, official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Doc. No. 183624, official Records of Douglas County, State Of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the declaration of timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Doc. No. 200951 of official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use Week" as more fully set forth in the CC&R's.

