A.P.N. # 1320-29-110-039

R.P.T.T. S 1521.00
ESCROW NO. 050800283
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1490 RIVIERA DRIVE
PASADENA, CA 91107

DOC # 063995
03/25/2005 10:55 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0305 PG-10992 RPTT: 1521.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STANFORD L. HOPKINS AND JUANITA F. HOPKINS, TRUSTEES OF THE HOPKINS FAMILY TRUST DATED MARCH 31, 1994

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARINELL WRIGHT, A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: <b>March</b>	14, 2005	HOPKINS FAMILY TRUST DATED MARCH 31, 1994
	\ \	BY Stanford St. Hopkins
	/ /	STANFORD L. HOPKINS TRUSTEE
		BY DANITA F. HOPKINS
		JUANITA F. HOPKINS TRUSTEE
		TRACI E. ADAMS

STATE OF NEVADA }
COUNTY OF DOUGLAS }

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires January 5, 2007 No: 89-1891-5

This instrument was acknowledged before me on MARCH 18, 2005
by, STANFORD L. HOPKINS and JUANITA F.
HOPKINS

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Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050800283

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 443, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997 of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-039



BK- 0305 PG-10993 03/25/2005