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DOC # 0640008  
03/25/2005 01:10 PM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
GEORGE M KEELE ESQ

WHEN RECORDED MAIL TO:  
GEORGE M. KEELE, ESQ.  
1692 County Road, #A  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG-11084 RPTT: # 6



Mail tax statements to:  
BRUCE and GISELE DAVIS  
P. O. Box 832  
Minden, NV 89423

APN: 1320-02-001-080

R.P.T.T. #6

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **BRUCE D. DAVIS, JR. and GISELE DAVIS, HUSBAND AND WIFE AS JOINT TENANTS**, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **BRUCE DENNIS DAVIS JR. and GISELE MAGDALEN DAVIS, Trustees of The DAVIS FAMILY TRUST** dated March 25, 2005, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 2565 Fremont Avenue, Minden, Nevada, and more particularly described as follows:

Lot 6, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 25 day of march, 2005.

\_\_\_\_\_  
BRUCE D. DAVIS, JR.

\_\_\_\_\_  
GISELE DAVIS

STATE OF NEVADA )  
 : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 25<sup>th</sup> day of March  
2005, by BRUCE D. DAVIS, JR. and GISELE DAVIS.

*Mary E. Baldecchi*  
NOTARY PUBLIC

