

A.P.N. # 1320-29-213-045

R.P.T.T. \$ 1751.10

ESCROW NO. 050300021

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**KAREN D. PRATT**  
*1604 CHILQUITA DR*  
*MINDEN NV 89423*

DOC # **0640043**  
03/25/2005 02:56 PM Deputy: KLJ

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG-11356 RPTT: 1751.10



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EDGAR A. GREBE AND SYLVIA GREBE,**  
**HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **KAREN D. PRATT, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

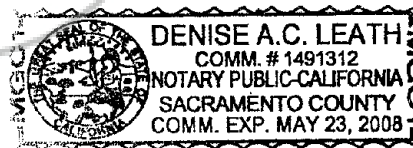
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 07, 2005**

*Edgar A Grebe*  
\_\_\_\_\_  
**EDGAR A. GREBE**

*Sylvia Grebe*  
\_\_\_\_\_  
**SYLVIA GREBE**



STATE OF California }  
COUNTY OF Sacramento } ss.

This instrument was acknowledged before me on 3-18-05  
by, **EDGAR A. GREBE and SYLVIA GREBE**

Signature Denise A.C. Leath  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050300021**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Lot 73, in Block A, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.**

**Assessors Parcel No. 1320-29-213-045**

