

OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1320-30-710-016  
File No: 142-2196195 (NMP)  
R.P.T.T.: \$936.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0305 PG-11626 RPTT: 936.00



When Recorded Mail To: Mail Tax Statements To:  
Renee J. Pavkov  
1678 Highway 395 Unit 15  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julia Digiacomo, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Renee J. Pavkov, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

**UNIT 15 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.**

**PARCEL TWO:**

**AN UNDIVIDED 1/31ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.**

**PARCEL THREE:**

**AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/04/2005

COPY



0640074

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BK- 0305  
PG- 11627  
03/25/2005

Julia DiGiacomo  
Julia Digiacomo

STATE OF **NEVADA** )  
 : **SS.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 3/11/05 by  
**Julia Digiacomo, an unmarried woman.**

R. L. Daly  
Notary Public  
(My commission expires: 6/15/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 04, 2005** under Escrow No. **142-2196195**.

