

A.P.N. # 1320-33-715-010

R.P.T.T. \$ _____
ESCROW NO. 050100487

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1347 GRANBOROUGH DRIVE
GARDNERVILLE, NV 89410

DOC # **0640140**
03/28/2005 10:57 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG-11852 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JANE JOHNSON, SPOUSE OF GRANTEE**
HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **STEVE JOHNSON, A MARRIED MAN AS HIS SOLE AND**
SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

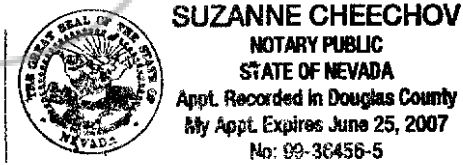
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 04, 2005**

JANE JOHNSON

STATE OF NV }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 3/23/05
by **JANE JOHNSON**

Signature
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050100487

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 18, Block H, as set forth on Final Subdivision Map No.
1006-7 for Chichester Estates Phase 7, filed in the Office
of the County Recorder of Douglas County, State of Nevada on
October 13, 2000, in Book 1000, Page 2398, as Document No.
501336.

ASSESSOR'S PARCEL NO. 1320-33-715-010