

OFFICIAL RECORD  
Requested By:  
WE THE PEOPLE

Recording requested by:  
We The People

✓ When recorded return to:  
Libby Armstrong Mitchell  
2947 Sonoma Court  
Minden, Nevada 89423

Mail tax statement as shown above.  
APN: 1420-28-611-002

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG-12103 RPTT: # 5



# QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, L A Mitchell and James G. Mitchell, Jr., wife and husband as joint tenants with right of survivorship, hereby **REMISES, RELEASES AND FOREVER QUITCLAIMS** to Libby Armstrong Mitchell, an unmarried woman, interest in the real property in the County of Douglas, State of Nevada, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 2947 Sonoma Court, Minden, Nevada 89423

L A Mitchell  
  
James G. Mitchell, Jr.

DATED: 3/25/05

STATE OF NEVADA )  
                          ) ss:  
COUNTY OF CONSON )

On MARCH 25, 2005, personally appeared before me, a Notary Public, **L A Mitchell** and **James G. Mitchell, Jr.**, personally known (or proven) to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

Signature   
Notary



Notary Public, State of Nevada  
Thomas Young  
Washoe County  
Expires on March 10, 2008  
Certificate No.: 04-87762-2

EXHIBIT "A"  
(Legal Description)

LOT 14, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262, OFFICIAL RECORDS.

APN: 1420-28-611-002

