

A.P.N. # 1320-33-817-015
R.P.T.T. \$ 1345.50
ESCROW NO. 050800271
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. ZAMUDIO
758 WHEELER WAY
GARDNERVILLE, NV 89460

DOC # **0640193**
03/28/2005 03:03 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG-12193 RPTT: 1345.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANDREW L. VINCENT, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JORGE A. ZAMUDIO AND BEATRIZ GOMEZ DE-ZAMUDIO,**
HUSBAND AND WIFE AS JOINT TENANTS

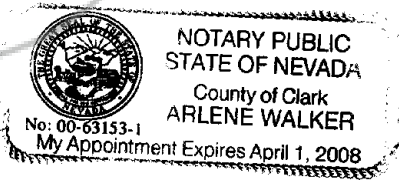
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 06, 2005**

ANDREW L. VINCENT

STATE OF Nevada }
COUNTY OF Clark } ss.



This instrument was acknowledged before me on March 10, 2005
by **ANDREW L. VINCENT**

Signature Arlene Walker

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800271

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 15, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-015

