OFFICIAL RECORD Requested By: EDWARD BROUNSTEIN After recording return this document to: Douglas County - NV Werner Christen - Recorder **Edward Brounstein** Name: of 3 Page: Firm/Company: PG-12347 RPTT: BK-0305 Address: 824 Maison Way Address 2: El Sobrante, CA 94803 City, State, Zip: (510) 758-8050 Phone:

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ი640205 2005 03:50 PM Deputy: KLJ

Fee:

16.00

Assessor's Parcel No. = a portion of 1319-15-000-015

GRANT, BARGAIN, SALE DEED

(Individual to a Trust)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Edward Brounstein, an Individual, married unmarried, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto Edward Brounstein, as Trustee of 2005 Edward Brounstein Revocable Trust, "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE

(Prior instrument reference: Document No. 0543437 of the Recorder of Douglas County, Nevada, recorded May 31, 2002)

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declration of Toime Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Couglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever. GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 24th day of March, 2004.

Notary Acknowledgement Attached

Grantor - Edward Brounstein

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

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ALL-PURPOSE ACKNOWLEDGMENT

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State of California)
	ss.
County of Contra Costa On 3-24-2005 before me, personally appeared Edward Browns	Tossa D. Mayander
On <u>5-27-2005</u> before me,	(NOTARY)
personally appeared <u>Edward Browns</u>	stein
TRACE D. ALEXANDER Comm. # 1552092 NOTARY PUBLIC CALIFORNIA Contra Costa County Ny Comm. Expires Feb. 12, 2009	proved to me on the basis of satisfactory evidence to be the person whose name which is/age subscribed to the within instrument and acknowledged to me that he/ske/they executed the same in his/ber/their authorized capacity(iss), and that by his/ber/their signatures(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal.
edgment to an unauthorized document.	DESCRIPTION OF ATTACHED DOCUMENT
CAPACITY CLAIMED BY SIGNER (PRINCIPAL) INDIVIDUAL CORPORATE OFFICER TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR OTHER:	DATE OF DOCUMENT
	OTHER
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER SIGNER
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APA 5/99

VALLEY

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