

175

DOC # 0640255
03/29/2005 11:23 AM Deputy: KLJ

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0305 PG-12632 RPTT: 0.00

APN# 1420-07-817-007



Recording Requested by:

✓ Name First American Title Company of Nevada

Address 2715 Argent Ave., #5

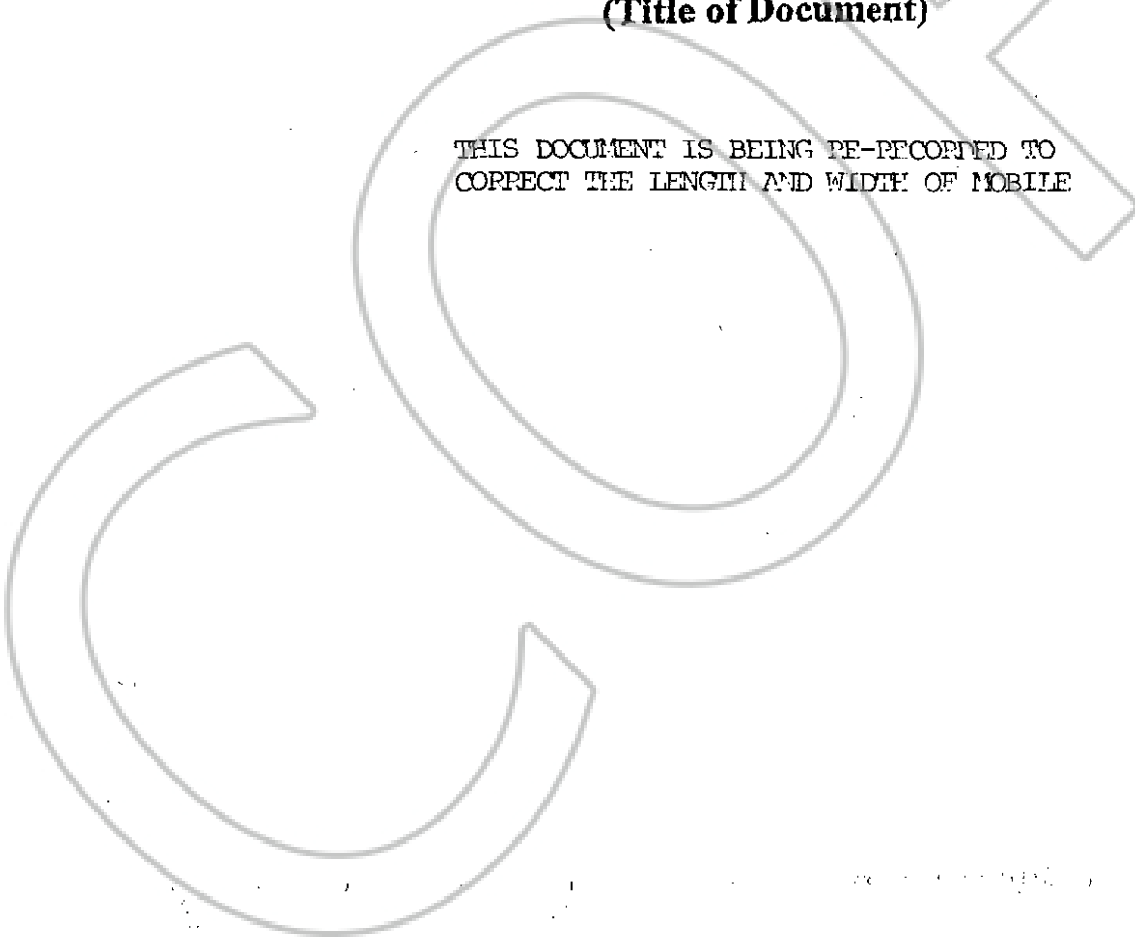
City/State/Zip Elko, NV. 89801

2027553

Affidavit Conversion of Manufactured Home
Mobile Home to Real Property

(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO
CORRECT THE LENGTH AND WIDTH OF MOBILE



AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name LINDA SUE GILLESPIE AND TRACY L. GILLESPIE
- 2. Physical location of home 3425 PRINCETON AVE, CARSON CITY, NV. 89705
- 3. Description: Manufacturer FLEETWOOD Year 2003 Model STONE CREEK
 * 800" X 160" * * Length 800" ** Width 480160" Serial Number WAF1331ABG18090-5K13
- 4. New lienholder (if any): Name: COUNTRYWIDE HOME LOANS SK13
 800" X 160" Address: 4875 KIETZKE LANE, RENO, NV. 89502
- 5. Unsecured personal property taxes are paid in full through fiscal year 2002 / 03 Amount \$ 517.35

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 1420 - 07 - 817 - 007
- 2. Legal Description: Lot 48 Block 1 Subdivision IMPALA MOBILE Other

HOMES

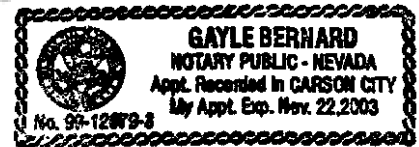
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Tracy L. Gillespie ⁰⁵⁻⁰¹⁻⁰³ Linda Sue Gillespie ⁰⁵⁻⁰¹⁻⁰³
 Owner/Buyer Date Owner/Buyer Date
TRACY L. Gillespie LINDA SUE GILLESPIE
 Print or Type Name Print or Type Name

On May 1, 2003, before me the undersigned, a Notary Public,
 In and for the State of Nevada, County of Douglas personally appeared
Tracy L. Gillespie and Linda Sue Gillespie
 who acknowledged that he executed this affidavit.



Gayle Bernard Notary Public

WHEN RECORDED MAIL TO:

GILLESPIE
3425 PRINCETON AVE
CARSON CITY, NV. 89705

RECEIVED FOR RECORDER'S USE ONLY
 U. S. MAIL

JUN 30 2003

NEVADA DIVISION
 MANUFACTURED HOUSING
 LAS VEGAS

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

Debra S York 5/7/03
 Signature of County Assessor Date
Assessor's Clerk
 Print Name/Title

DOUGLAS W. SONNEMANN-ASSESSOR

REQUESTED BY
FIRST AMERICAN TITLE CO.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2003 MAY -7 PM 12: 25

WERNER CHRISTEN
RECORDER

PAID PR DEPUTY

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BK 0603 PG 13500

BK 0503 PG 03526

BK- 0305
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NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 25 PM 12: 22

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Ka* DEPUTY

0581318

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BK- 0305
PG- 12634
0640255 Page: 3 Of 4 03/29/2005

COPY

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 25TH day of

June 2003
By: [Signature]
Chris [Signature] Deputy Recorder

