

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P. No. 1220-21-610-225
Escrow No. 143-2194687-JJ/WS
R.P.T.T. \$1,209.00

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0305 PG-12835 RPTT: 1209.00



WHEN RECORDED RETURN TO:
Daniel Baroni and Tatiana Baroni
121 Cleveland Avenue
Santa Cruz, CA 95060

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven White and Marsha White, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel Baroni and Tatiana Baroni, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF LOT 367 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, DOCUMENT NO. 71399, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 367; THENCE NORTH 0°08'39"; WEST 52.57 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 90° 00' 00"; THENCE ALONG SAID CURVE AN ARC LENGTH OF 23.56 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 125.00 FEET AND A CENTRAL ANGLE OF 32° 19' 18"; THENCE ALONG SAID CURVE AN ARC LENGTH OF 70.52 FEET;

**THENCE SOUTH 57°49'21" EAST 78.94 FEET;
THENCE SOUTH 30°52'00" WEST 51.32 FEET;
THENCE NORTH 62°38'00" WEST 13.51 FEET;
THENCE SOUTH 30°52'00" WEST 22.81 FEET;
THENCE NORTH 62°38'00" WEST 110.95 FEET TO THE POINT OF THE BEGINNING**

THE BASIS OF BEARING FOR THIS DESCRIPTION IS THE BEARING "NORTH 62° 38' 00" WEST " ALONG THE SOUTH LINE OF SAID LOT 367, GARDNERVILLE RANCHOS UNIT NO. 6, DOCUMENT NO. 71399.

SAID PREMISES FURTHER SHOWN AS LOT 367 AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY RECORD MAY 3, 1996, BOOK 596, PAGE 750, AS DOCUMENT NO. 387047.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 10, 2001, IN BOOK 1001, PAGE 2669, AS INSTRUMENT NO. 524717.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/09/2005

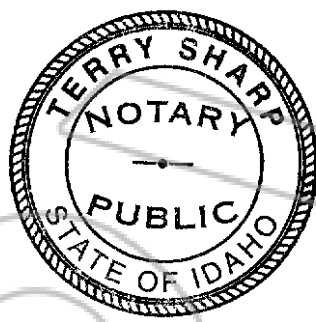
Steven White
Steven White

Marsha White
Marsha White

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
March 16 2005 by
Steven White and Marsha White.

Terry Sharp
Notary Public
(My commission expires: 8-28-08)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
03/09/2005 under Escrow No. 143-2194687

