A.P.N. # 1220-04-115-010

R.P.T.T. \$ + 5

ESCROW NO. 050100735

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOL 908 Mindun, NV 89473 DOC # 0640307 03/29/2005 03:07 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0305 PG-12953 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND KNUTSON, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTA ESTABROOK, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, WHO ACQUIRED TITLE AS AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 22, 2005

RAYMOND KNUTSON

STATE OF NEVADA } ss. COUNTY OF DOUGLAS }		SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 10:59-35456-5
This instrument was acknowledged before	me on 3/29	105
by, RAYMOND KI	NUTSON	<u>'</u>
		·
Signature LIGHER Phoos		

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100735

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 76, in Block B, as shown on the plat of KINGSLANE UNIT NO. 3-B, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1977, as Document No. 14385.

Assessor's Parcel No. 1220-04-115-010.



BK- 0305 PG-12954