1220-04-115-010 A.P.N. #

604.50 R.P.T.T. \$ ESCROW NO. 050100735 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 2860 MINDEN, NEVADA 89423

DOC # 0640308 03/29/2005 03:08 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

0f2 Fee: 15.00 1 Page: PG~12955 RPTT: 604.50 BK-0305



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTA ESTABROOK, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, WHO ACQUIRED TITLE AS AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM J. SHAW AND PAIGE SHAW, TRUSTEES OF THE WILLIAM AND PAIGE SHAW FAMILY TRUST DATED OCTOBER 8, 2004.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 22, 2005

CHRISTA ESTABROOK

JANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County fay Aoct, Expires June 25, 2007 No 9930458-5

STATE OF

COUNTY OF

This instrument was acknowledged before me on by, CHRISTA ESTABROOK

Signature

Public (One inch margin on all sides of document for Recorder's Use Only)

noorhi

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100735

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 76, in Block B, as shown on the plat of KINGSLANE UNIT NO. 3-B, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1977, as Document No. 14385.

Assessor's Parcel No. 1220-04-115-010.



BK- 0305 PG-12956