A.P.N. # 1221-18-401-008

R.P.T.T. \$ 975.00
ESCROW NO. 050100342
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 19292 WILDERNESS WAY WOODBRIDGE, CA 95258 DOC # 0640309 03/29/2005 03:08 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0305 PG-12957 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN D. JOHNSON AND MARGARETE C.U. JOHNSON, TRUSTEES OF THE JOHNSON TRUST, DATED JULY 8, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BARRY A. OAKS AND LINDY K. OAKS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 15, 2005 THE JOHNSON TRUST, DATED JULY 8, 1992

BY: STEPHEN D. JOHNSON

TRUSTEE

MARGARETE C.U. JOHNSON
TRUSTEE

STATE OF CALIFORNIE | SS.

K. PETTERSEN
Commission # 1405841
Notary Public - California
Contra Costa County
My Comm. Expires Mar 17, 2007

This	instrument w	as ackn	owledged b	efore m	e on March Margare	<u>) fifth</u>	2005
ر by,ا	STEPHEN	D. J	OHNSON	and	MARGARE'	re	
ሂ. ፱.	JOHNSOI	1			- 		

Signature X

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100342

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in the Southwest 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B. & M., Douglas County, State of Nevada further described as follows:

Parcel C, as set forth on Parcel Map No. 1 of RUHENSTROTH ESTATES, filed for record in the office of the County Recorder of douglas County, State of Nevada on January 23, 1992, in Book 192, Page 2747, as Document No. 269400.

Assessor's Parcel 1221-18-401-008



BK- 0305 PG-12958