

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1220-08-811-009
RPTT \$2,687.10 X Full Value Full Value less liens

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0305 PG-13045 RPTT: 2687.10



WHEN RECORDED MAIL TO:

Name JOHN L. KEY
Street 24809 E. MAXWELL LN
Address
City,State LIBERTY LAKE, WA 99019
Zip

MAIL TAX STATEMENTS TO:

Name JOHN L. KEY
Street 24809 E. MAXWELL LN
Address
City,State LIBERTY LAKE, WA 99019
Zip
Order 00090184-201- LS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD., A NEVADA CORPORATION, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN L. KEY and CATHY T. KEY , HUSBAND AND WIFE AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 27, 2005

SUMMIT HOMES LTD.

Harold E. Porter
BY: HAROLD E. PORTER, PRESIDENT

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on
3/14/05

by Harold E. Porter

Lori Mae Silva
Notary Public



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.