0640320 DOC 03/29/2005 03:21 PM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE

APN: 1420-28-401-001

RPTT \$1,774.50 X Full Value ☐ Full Value less liens

Douglas County - NV Werner Christen - Recorder

17.00 Fee: Ο£ 4

PG-13068 RPTT:

WHEN RECORDED MAIL TO:

Name DON N. RICHEY Street P. O. BOX 5359

Address

City,State

INCLINE VILLAGE, NV 89450

Zip

MAIL TAX STATEMENTS TO:

Name Street DON N. RICHEY P.O. BOX 5359

Address

City,State **INCLINE VILLAGE, NV 89450**

Zip

Order No.

00090779-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JASON CYPHER and MONICA CYPHER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DON N. RICHEY AND PAMELA RICHEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MARCH 2, 2005

Grant, Bargain and Sale Deed - Page 2

JASON CYPHER

MONICA CYPHER

STATE OF NEVADA

COUNTY OF BOUGLAS COUSON

This instrument was acknowledged before me on

ss

3-14-05

by JASON CYPHER AND MONICA CYPHER

Notary Public

KIM KRUSE

NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

No 02-7548-5 My Appt. Exp. June 1, 2006

0640320 Page: 2 Of 4

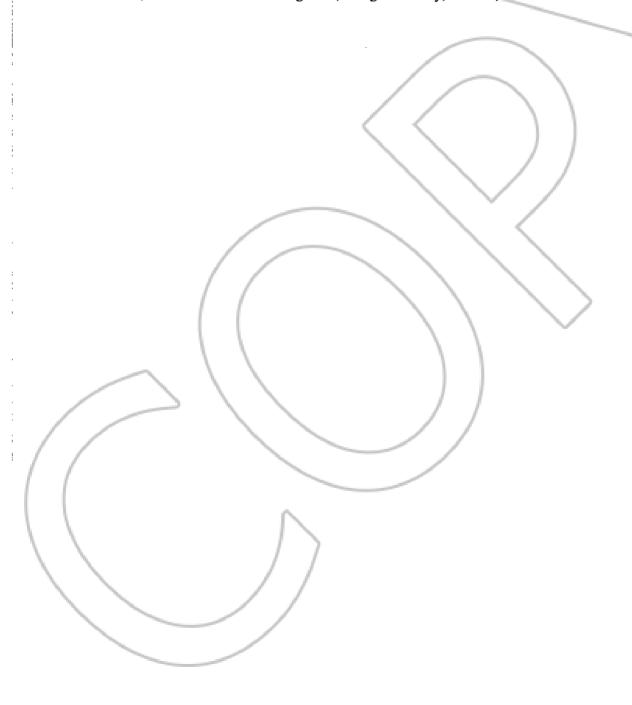
BK- 0305 PG- 13069 03/29/2005 STATE OF NEVADA } s.s. COUNTY OF DOUGLAS This instrument was acknowledged before me on MARCH 10, 2005 by JASON CYPHER NOTARY PUBLIC STATE OF NEVADA County of Douglas JUDITH L. PEREZ ly Appointment Expires November 21, 2007

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., being more particularly described as follows:

Parcel No. 3, as set forth upon that Parcel Map for Elsie H. Colvin, recorded May 8, 1979, in Book 579, of Official Records at Page 430, Douglas County, Nevada, as Document No. 32225.



BK- 0305 PG-13071 03/29/2005