16.

# RECORDING REQUESTED BY Hanson, Bridgett, Marcus, Vlahos & Rudy, LLP

AND WHEN RECORDED MAIL TO

Name Theodore A. Hellman, Trustee

Street Hanson, Bridgett, Marcus, Vlahos & Rudy, LLP

Address 333 Market Street, Suite 2100 City & San Francisco, CA 94105

State

MAIL TAX STATEMENTS TO

Name Donald Seiler and Theodore Hellman, Trustees

Street c/o Morton A. Pactor

Address 49 Stevenson Street, Suite 960 City & San Francisco, CA 94105

State L

DOC # 0640326 03/29/2005 03:34 PM Deputy: KLJ OFFICIAL RECORD Requested By:

HANSON BRIDGETT MARCUS ET

ALS

Douglas County - NV Werner Christen - Recorder

ge: 1 Of 3 Fee:

16.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Trust Transfer Deed**

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APN: 1418-22-501-002

#### **Grant Deed**

This is a transfer under NRS 375.090 as follows: Transfers Grantor's interest to his children (exemption #9)

GRANTOR(S): DONALD H. SEILER and THEODORE A. HELLMAN, as Trustees (and their successors in

interest) of the Richard N. Goldman 1993 Nevada Personal Residence Trust under agreement

dated April 6, 1993,

hereby GRANT(S) to:

DONALD H. SEILER and THEODORE A. HELLMAN, as Trustees (and their

successors in interest) of the Richard N. Goldman 1993 Family Trust No. 1,

an undivided fifty percent (50%) tenancy-in-common interest in that certain real property in the City of Glenbrook, County of Douglas, State of Nevada, commonly known as 1718 U.S. Highway 50, and more particularly described on *Exhibit A* attached hereto and made a part hereof.

Dated: March 21, 2005

State of California

County of San Mated

DONALD H. SEILER, Trustee

THEODORE A. HELLMAN, Trustee

On this A day of Wasch, 2005, before me, the undersigned Notary Public, personally appeared <u>Donald H. Seiler</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument; and he acknowledged that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Name

eyce and an mile)
(typed or prished)

JOYCE ANN ANZELC
Commission # 1378610
Notary Public - California \$\frac{3}{2}\$
San Mateo County
My Comm. Expires Oct 6, 2006

(This area for official notarial seal)

HANSON, BRIDGETT, MARCUS, VLAHOS & RUDY, LLP, FILE NO. 12060.5

## Certificate of Acknowledgment of Notary Public

<u>Cernficule (</u>	of Achievicus ment of Motory 1	A A
State of California	) ) ss	
County of San Francisco	)	\ \
On this <u>22nd</u> day of <u>March</u> personally appeared Theodore A. He basis of satisfactory evidence) to be instrument; and he acknowledged to and that by his signature on the instrument person acted, executed the instrument.	the person whose name is subscome that he executed the same in rument the person, or the entity u	(or proved to me on the ribed to the within his authorized capacities,
WITNESS my hand and official seal.  Notary Public	SA S	RA A. WRIGHT OMM. # 1403275 RY PIRLIC • CALIFORNIA G FRANCISCO COUNTY EXP. MARCH 2, 2007
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#### EXHIBIT A

The real property located at and commonly known as 1718 U.S. Highway 50, Glenbrook, Nevada, and more particularly described as follows:

COMMENCING at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B. & M.; thence South 0°06'50" West a distance of 128.36 feet to the true point of beginning; thence South 87°26'10" East a distance of 101.38 feet; thence South 5°33'37" East a distance of 106.20 feet; thence South 23°03'10" East a distance of 104.40 feet; thence on a curve to the left, the chord of which bears South 1°34'50" East 124.95 feet, having a radius of 1075.00 feet, through a central angle of 6°39'48" for an arc distance of 125.02 feet; thence continuing said curve to the left, the chord of which bears South 7°21'54" East 91.97 feet, having a radius of 1075 feet, through a central angle of 4°54'12" for an arc distance of 92.00 feet; thence North 89°10'44" West a distance of 33.00 feet; thence South 0°42'00" West a distance of 23.95 feet; thence on a curve to the right, the chord of which bears South 9°01'38" West 47.50 feet, having a radius of 54.83 feet, through a central angle of 5°00'15" for an arc distance of 47.50 feet; thence North 72°59'40" West a distance of 327.05 feet; thence North 26°30'30" East a distance of 147.29 feet; thence North 13°06'40" East a distance of 260.93 feet; thence North 6°49'20" West a distance of 14.00 feet; thence South 37°26'10" East a distance of 62.68 feet to the true point of beginning; being Parcels 1-A, 2 and 3 as shown on a Record of Survey for K. Amundson filed in the office of the County Recorder on August 19, 1958, under file No. 14816.

TOGETHER WITH the right to non-exclusive use of existing roadway over the Easterly portion of said premises, for the purpose of affording access to and egress from the parcel above described.

APN: 1418-22-501-002

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