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DOC # 0640409  
03/30/2005 01:38 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
D C/DISTRICT ATTORNEY

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Douglas County  
District Attorney  
Child Support Enforcement

Address: Post Office Box 1240

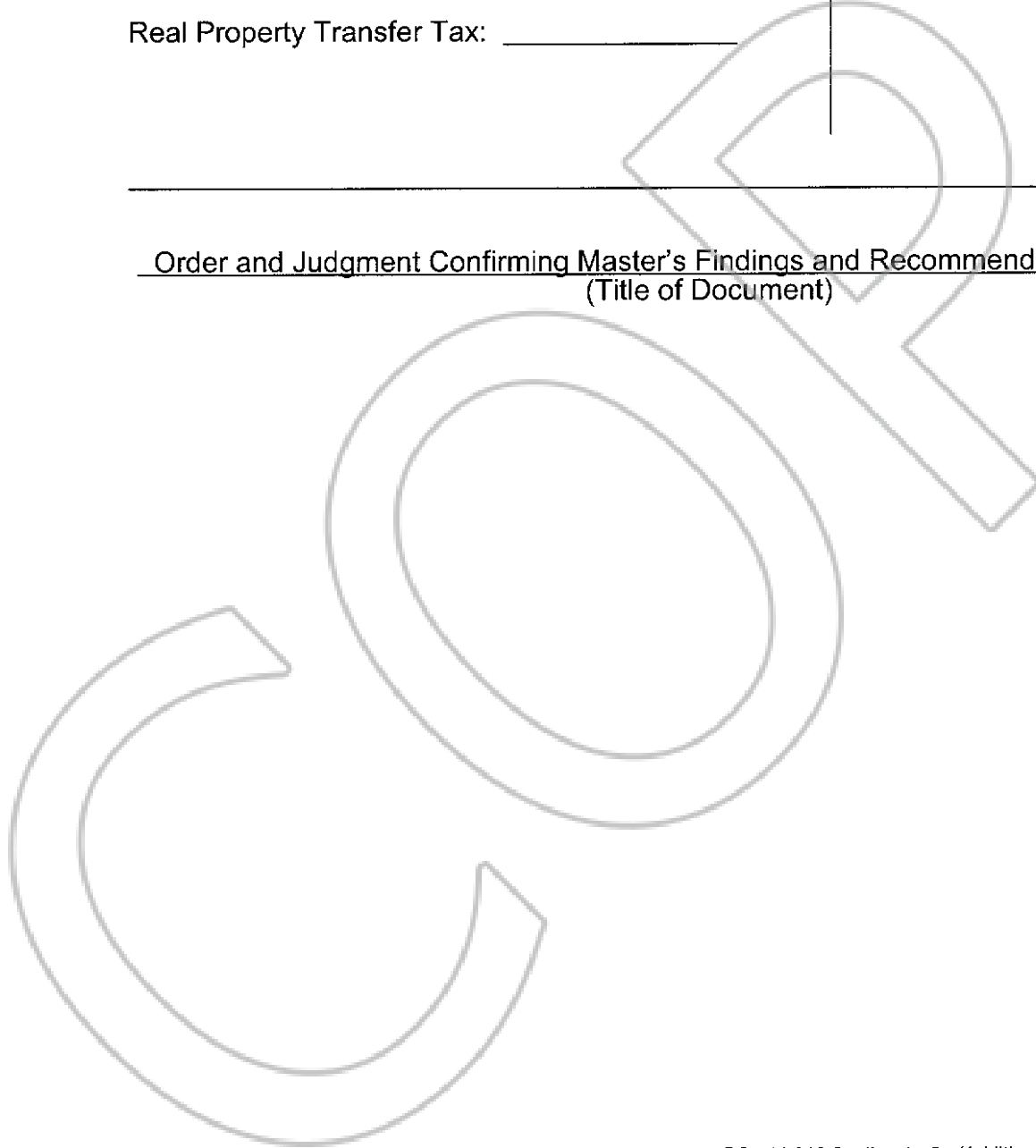
City/State/Zip: Minden, Nevada 89423

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 OF 9 Fee: 0.00  
BK-0305 PG-13492 RPTT: 0.00



Order and Judgment Confirming Master's Findings and Recommendations for Support  
(Title of Document)



RECEIVED

1 Case No. 03-UR-0007

FEB 01 2005

2 Dept. II

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2005 FEB -1 11:14:05

EMERSON  
CLERK

BY \_\_\_\_\_

J. THAIR

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 James Randy Hardiman,

10 Plaintiff,

11 vs.

12 Stacy Ann Coker

13 Defendant.

NOTICE OF ENTRY  
OF ORDER/JUDGMENT

15 TO: James Randy Hardiman, and Stacy Ann Coker,

16 Please take notice that the Ninth Judicial District Court Judgment and Order,  
17 appended hereto, was entered on January 6, 2005.

20 Dated: 01/06/2005

SCOTT W. DOYLE  
DOUGLAS COUNTY DISTRICT ATTORNEY

23 By:

  
Evan Beavers  
Deputy District Attorney  
Post Office Box 1240  
Minden, Nevada 89423  
775-782-9881



BK- 0305  
PG- 13493

1 Case No. 03-UR-0007  
2 Dept. II

RECEIVED  
DEC 29 2004  
CLERK OF DISTRICT COURT  
DOUGLAS COUNTY

2004 JUN -5 PM 2:57  
B. PHENIX  
BY \_\_\_\_\_ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 James Randy Hardiman,  
10 Plaintiff,  
11 vs.  
12 Stacy Ann Coker,  
13 Defendant.

15 ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND  
16 RECOMMENDATIONS FOR SUPPORT

17 THIS MATTER having regularly come for hearing before the Master on the 10<sup>th</sup> day  
18 of December, 2004; the Plaintiff being (  ) present (  ) not present; and the Defendant  
19 being duly served and (  ) present (  ) not present, and represented by FTA;  
20 and Evan Beavers; of the Douglas County District Attorney's Office appearing and  
21 representing the State of Nevada's interest in the support and welfare of the children  
22 pursuant to law. After hearing all of the evidence and being fully advised in the premises,  
23 the Master makes the following findings and recommendations:

24 FINDINGS OF FACT AND CONCLUSIONS OF LAW

25 1. (  ) The Court has jurisdiction of the parties and of the subject matter of this  
26 case.

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2.  The Defendant is the parent of:

Jamie Louise Hardiman; born: September 28, 1999.  
Sierra Rain Hardiman; born: January 4, 2001.

3.  The Defendant has a duty to support the above-named children.

4.  The Defendant owes support arrears to the Plaintiff in the amount of \$ 6,000<sup>00</sup> from May 2002 through December 2004.

5.  The Defendant's Gross Monthly Income is \$ 0 and 25 % of that amount is \$ 0.

6.  The Defendant's child support obligation pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is \$ 200<sup>00</sup>.

7.  The amount of the child support obligation determined by the Master deviates from the NRS 125B.070 percentage formula on the following grounds: \_\_\_\_\_

\_\_\_\_\_

8.  This modifies the previously filed or registered Order in Case No. \_\_\_\_\_, entered on the \_\_\_\_\_ day of \_\_\_\_\_, in the State of \_\_\_\_\_, County of \_\_\_\_\_, Court \_\_\_\_\_.

IT IS FURTHER FOUND THAT: \_\_\_\_\_

*Arrears are calculated by the statutory minimum for 30 months.*

**IT IS HEREBY RECOMMENDED THAT:**

1.  A judgement of support arrears is entered in favor of the Plaintiff and against the Defendant in the amount of \$ 6,000, from May 2002 through December 2004, and the Defendant is to pay \$ 20<sup>00</sup> per month beginning January 1, 2005 and also continuing each and every month thereafter until paid in full.

///  
///

1 2. () The Defendant shall pay \$ 200<sup>00</sup> per month as and for ongoing  
2 child support, beginning January 1, 2005.

3 3. () The Defendant shall pay a total of \$ 220<sup>00</sup> per month as  
4 follows:

5 CHILD SUPPORT: 200<sup>00</sup> Commencing: January 1, 2005

6 ARREARS: 20<sup>00</sup> Commencing: January 1, 2005

7 SPOUSAL SUPPORT: \_\_\_\_\_ Commencing: \_\_\_\_\_

8 HEALTH INSURANCE: \_\_\_\_\_ Commencing: \_\_\_\_\_

9 OTHER: \_\_\_\_\_ Commencing: \_\_\_\_\_

10 **OTHER RECOMMENDATIONS REGARDING PAYMENT: ALL PAYMENTS NOT**  
11 **COLLECTED BY INCOME WITHHOLDING SHALL BE MADE BY CASH, MONEY**  
12 **ORDER OR CASHIER'S CHECK AND MUST CONTAIN Case No. 737045000 (Coker,**  
13 **Stacy Ann) CASH PAYMENTS MAY BE DELIVERED BY THE DEFENDANT TO:**

14 **DOUGLAS COUNTY CLERK**  
15 **OLD MINDEN INN**  
16 **1594 ESERALDA AVENUE, SUITE 105**  
17 **MINDEN, NV 89423**

18 **PAYMENTS THAT ARE MAILED THEY MUST BE MAY MADE PAYABLE TO: ScaDU**  
19 **AND MAILED TO:**

20 **STATE COLLECTION AND DISBURSEMENT**  
21 **UNIT P.O. BOX 98950**  
22 **LAS VEGAS, NEVADA 89193-8950**

23 **PAYMENTS MUST BE BY MONEY ORDER, CASHIER'S CHECK OR BUSINESS**  
24 **CHECK, DO NOT MAIL CASH AND ALL SUCH PAYMENTS SHALL CONTAIN Case No.**  
25 **737045000 (Coker, Stacy Ann).**

26 4. ( ) The Defendant is not required to provide health insurance coverage at  
27 this time because the Plaintiff has not requested \_\_\_\_\_ has specifically waived \_\_\_\_\_  
28 medical enforcement services in this case.

29 5. () The Defendant shall provide health insurance coverage for the children  
30 when available through Defendant's employer or other group policy; and Defendant shall

1 provide all reasonable and necessary assistance to enable the Plaintiff to obtain the  
2 medical benefits offered by the policy of insurance.

3 6.  Pursuant to NRS 125B.080.7 expenses for health care which are not  
4 reimbursed through insurance, including expenses for medical, surgical, dental, orthodontic  
5 and optical expenses, must be borne equally by both parents in the absence of  
6 extraordinary circumstances.

7 7.  The Defendant shall notify the Douglas County District Attorney's Office,  
8 Child Support Division, at 775-782-9881, of any changes of address, employment or  
9 change in the availability of health insurance coverage within ten (10) days of such change.

10 8.  **THIS IS AN INCOME WITHHOLDING ORDER.** A mandatory wage  
11 withholding shall be initiated against the Defendant's wages or commissions. This does  
12 not preclude the use of other means to collect any arrears or enforce this order, including  
13 garnishment, liens, attachments, execution on real or personal property or interception of  
14 Federal Income Tax refunds.

15 9.  **GOOD CAUSE BEING FOUND BY THE COURT:** \_\_\_\_\_  
16 \_\_\_\_\_

17 said wage withholding shall be postponed until such time as the Defendant becomes (30)  
18 days delinquent in payment. **NO CREDIT WILL BE GIVEN FOR PAYMENTS NOT MADE**  
19 **BY WAGE/INCOME WITHHOLDING OR DIRECTLY THROUGH THE OFFICE OF THE**  
20 **DISTRICT ATTORNEY OR OTHER CHILD SUPPORT ENFORCEMENT AGENCY.**

21 10.  Pursuant to NRS 125B.145, this order must be reviewed every three (3)  
22 years, upon the request of either party, and is subject to modification or review and  
23 adjustment as provided by law.

24 11.  Unless a stay of the Order is obtained from the District court, all  
25 enforcement procedures, including but not limited to wage withholding, garnishments, liens  
26 and the interception Federal Income Tax refunds, will be undertaken upon entry of this  
27 order.

28 ///



1 12.  Interest upon the amount of the judgement for arrears shall accrue at the  
2 rate set by NRS 99.040.

3 13.  Prejudgment interest is awarded from \_\_\_\_\_ through  
4 \_\_\_\_\_ at the rate set by NRS 99.040 and based on the Affidavit of  
5 Arrears presented in these proceedings.

6 14.  Interest is not ordered based on undue hardship on the Defendant.

7 15.  No attorney's fees are awarded as they have not been requested at this  
8 time.

9 16.  Pursuant to NRS 125B.100, a Defendant who, at the time the children  
10 becomes emancipated, is delinquent in the payment of support for the children pursuant  
11 to an order of a court for support, shall continue to make the payments for the support as  
12 previously ordered until the arrearages are paid.

13 17.  Pursuant to NRS 125.510, Defendant's ongoing child support shall  
14 continue until the minor children reach the age of 18 years, if he or she is no longer enroled  
15 in high school, otherwise, when he or she reaches the age of 19 years.

16 18.  In accordance with 125B.055, Plaintiff and Defendant shall file with  
17 the Court and with the District Attorney's Office their Social Security Number, residential  
18 and mailing addresses, telephone number, driver's license number, and the name, address  
19 and telephone number of their employer.

20 **IT IS FURTHER RECOMMENDED THAT:**

21 NCP was personally served when she was in the  
22 County Jail.  
23 \_\_\_\_\_  
24 \_\_\_\_\_

25 **IT IS SO RECOMMENDED.**

26  
27 Dated this Dec. 10, 2004.

28 *Dail A. Young*  
MASTER

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**NOTICE**

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Objections/appeals to this recommendation are governed in part by NRS 425.3844.  
You have **ten (10)** days from receipt of this recommendation to file an appeal.

If this recommendation is governed by the "Review and Adjustment" guidelines of Federal Regulations, you have **thirty (30)** days from receipt of the recommendation to file an appeal.

**FAILURE TO FILE AN APPEAL AND SERVE WRITTEN OBJECTIONS TO THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL RESULT IN A FINAL JUDGMENT ORDER BY THE DISTRICT COURT AGAINST YOU.**

I acknowledge that I have received a copy of the Master's Recommendations.

Dated this \_\_\_\_\_, 2004. \_\_\_\_\_

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**ORDER**

THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN FILED,

**IT IS HEREBY ORDERED: that the Master's Recommendations be and hereby are affirmed and adopted by the Court and Judgment is entered accordingly.**

Dated this January 6, 2005

*Michael P. Allen*

\_\_\_\_\_  
DISTRICT COURT JUDGE

**ORDER**

THE COURT HAVING CONSIDERED THE PLEADINGS AND PAPERS ON FILE HEREIN, THE MASTER'S RECOMMENDATIONS, AND GOOD CAUSE APPEARING THEREFORE,

**IT IS HEREBY ORDERED: that the Master's Recommendations be and hereby are affirmed and adopted as an order of this Court and Judgment is entered accordingly.**

Dated this \_\_\_\_\_

\_\_\_\_\_  
DISTRICT COURT JUDGE

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: January 6, 2005

\_\_\_\_\_  
Clerk of the Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* **SEAL** Deputy

