A.P.N. 1121-22-000-014

Prepared by: NowLine

PO Box 5943

Sioux Falls, SD 57117-5943

Return to:

NowLine

PO Box 5943 Sioux Falls, SD 57117-5943

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DOC # 0640418
03/30/2005 02:25 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Douglas County - NV Werner Christen - Recorder

PG-13577 RPTT:

Page: 1 Of 3 Fee:

BK-0305

16.00



OPEN-END NEVADA DEED OF TRUST

APN <u>1121-22-000-014</u> Initial Loan Advance \$ <u>50,000.00</u>

This DEED OF TRUST, made this 21 day of MARCH, 2005 , between FRANK C WARREN and MARGUERITE M WARREN , HUSBAND AND WIFE as TRUSTOR, whose address is 500 OLD TOLL ROAD , GARDNERVILLE, NV 89410 ; UNITED GENERAL TITLE INSURANCE COMPANY

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a Nevada corporation, as TRUSTEE; and NowLine, organized under the laws of South Dakota, whose address is 3201 N. 4th Ave., Sioux Falls, SD 57104, as BENEFICIARY,

WITNESSETH: That Trustor hereby grants, conveys, and confirms unto Trustee in Trust, with Power of Sale, for the benefit of the Beneficiary the real property in the City of <u>GARDNERVILLE</u>, County of <u>DOUGLAS</u>, State of Nevada, described as follows:

The description of the property is on a separate addendum attached to this Mortgage/Deed of Trust, which description is part of the Mortgage/Deed of Trust.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold the same unto trustee, and his or its successors and assigns on the trust hereinafter expressed, namely, as security for the payment of the indebtedness evidenced by a Credit Card Account Agreement (hereinafter referred to as "Account Agreement") of even date herewith, in the sum stated above as "Initial Loan Advance," as well as any and all future loan advances which may be made by Beneficiary to Trustor pursuant to the terms of the Account Agreement, and the balance of said Account Agreement is payable in monthly instalments according to the terms thereof and default in making or paying any monthly instalment shall, at the Beneficiary's option, and without notice or demand render the entire unpaid balance thereof at once due and payable. The maximum principal amount of the unpaid balance of said Account Agreement that is secured by this Open-End Deed of Trust is \$ 60,000,00.

This Open-End Deed of Trust is governed by Nevada Revised Statutes sections 106.300 through 106.400 inclusive.

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Trustor agrees not to sell or transfer the property herein described without Beneficiary's prior written consent and any such sale or transfer shall constitute a default under the terms hereof and the indebtedness secured hereby shall become immediately due and payable.

Trustor promises to properly care for and keep the property herein described in first-class condition, order, and repair; to care for, protect, and repair all buildings and improvements situated thereon; not to remove or demolish any buildings or other improvements situated thereon; to restore any uninsured building or improvement damaged or destroyed thereon; to complete in a good, workmanlike manner any building or other improvement which may be constructed thereon, and to pay, when due, all claims for labor performed and for materials furnished therefor; to underpin and support, when necessary, any building or other improvement situated thereon, and otherwise to protect and preserve the same.

All the provisions of this instrument shall inure to and bind the heirs, devisees, legal representatives, successors and assigns of each party hereto respectively. The rights or remedies granted hereunder or by law shall not be exclusive but shall be concurrent and cumulative.

It is expressly agreed that the trusts created hereby are irrevocable by trustor.

Any trustor who is a married woman hereby expressly agrees that recourse may be had against her separate property for any deficiency and for the sale of the property hereunder.

In witness whereof, trustor has executed the above and foregoing the day and year first above written.

Trustor:	RANK C WARREN	Trustor:	MARGUERITE	temulaise	4
(Type Name) Fr	RANK C WARREN	(Type Nar	me) MARGUERITE	M WARREN	
STATE OF	N Wada))		
COUNTY OF	Lyon) ss)		
On MARCH 21	<u>. 2005</u> before me, the	undersigned a Notary	Public in and for	said County and	Sta
personally appe	eared FRANK C WAI	RREN and MARGUER	ITE M WARREN.	HUSBAND AND	WII

On MARCH 21, 2005 before me, the undersigned a Notary Public in and for said County and State, personally appeared FRANK C WARREN and MARGUERITE M WARREN, HUSBAND AND WIFE known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me he, she or they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal. (Seal)

DANIELLE MCCORMACK
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 99-51216-12 - Expires November 25, 2006

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Mortgage/Deed of Trust Addendum

Addendum for legal description of mortgage/deed of trust dated, MARCH 21, 2005, FRANK C WARREN, MARGUERITE M WARREN mortgagor(s):

Legal description:

EXHIBIT "A"

LEGAL DESCRIPTION

The Land referred to in this policy is situate in DOUGLAS County, State of Nevada, and is described as follows:

A parcel of land located within a portion of Section 22, Township 11 North, Range 21 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of Section 22, Township 11 North, Range 21 East, Mount Diablo Meridian,

Thence South 88°58'42" East, 1,666.63 feet to the POINT OF BEGINNING; Thence North 00°04'58" West, 1,298.64 feet;

Thence South 89°22'44" East, 967.28 feet;

Thence South 00°11'39" East, 646.25 feet,

Thence North 89°09'54" West, 657.89 feet;

Thence South 00-04'58" East, 657.04 feet to a point on the South line of said Section 22;

Thence along said south line, North 88°58'42" West, 310.71 feet to the POINT OF BEGINNING, containing 19.00 acres, more or less.

Per NRS 111.312, this legal description was prepared by R.O. ANDERSON ENGINEERING, INC., PO Box 2294, Minden, Nevada, 89423 on September 1, 2004.

APN: 1121-22-000-019

Type Name(s) as Signed

FRANK C WARREN

Type Name(s) as Signed

MARGUERITE M WARREN

3/21/05

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