

APN: 1320-30-510-006

RECORDING REQUESTED BY:

Ryan J. Earl, Esq,  
Scarpello, & Huss, Ltd.  
600 East Williams Street, Suite 300  
Carson City, NV 89701

AFTER RECORDATION MAIL THIS DOCUMENT TO:

Vernalis Enterprises, Inc.  
1701 County Road  
Minden, NV 89423

MAIL TAX STATEMENTS TO:

1701 County Road  
Minden, NV 89423  
R.P.T.T. \$15,600.00

040703705

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0305 PG-13629 RPTT: 15600.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR VALUE RECEIVED, NEVADA NORTHWEST, LLC, a Nevada limited liability company, hereinafter referred to as "Grantor," hereby grants, bargains and sells to VERNALIS ENTERPRISES, INC., a Nevada corporation, hereinafter referred to as "Grantee," all of its right, title, and interest in the real property located in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 6, as set forth on Final Map PD 02-04 for MONTE VISTA SUBDIVISION, filed for record with the Douglas County Recorder on November 30, 2004 in Book 1104, at Page 13555, as Document No. 630595, Official Records of Douglas County, Nevada.

APN: 1320-30-510-006

///

The real property is conveyed subject to the following liens and encumbrances:

- A. Any existing liens for general and special state, county, and municipal taxes and assessments, including any lien of supplemental property taxes; and
- B. Covenants, conditions, restrictions, reservations, easements, rights of way, and other matters of record, if any.

The Property is hereby conveyed together with all improvements located on the Property, the tenements, hereditaments, and appurtenances thereto, and the rents, issues, and profits thereof.

DATED this 23rd day of February, 2005.

NEVADA NORTHWEST, LLC, a Nevada  
Limited liability company

By: CORPORATE MANAGEMENT SERVICES,  
INC., a Nevada corporation  
Its: Manager

By:   
JAMES S. BRADSHAW  
Its: President

///  
///  
///  
///  
///  
///  
///  
///  
///  
///

STATE OF NEVADA        )  
                                  ): SS.  
CARSON CITY            )

On the 23rd day of February, 2005, before me, a Notary Public in and for said County and State, personally appeared JAMES S. BRADSHAW, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Karen A. Easton  
NOTARY PUBLIC

