

A.P.N. # 1219-15-001-005

R.P.T.T. \$ 1751.10

ESCROW NO. 050700544

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1610 WILDROSE
MINDEN, NV 89423

DOC # **0640434**
03/30/2005 03:09 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0305 PG-13733 RPTT: 1751.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RONALD A. MALIK, TRUSTEE AND DANDREA A. MALIK, TRUSTEES OF THE MALIK FAMILY 1997 TRUST, DATED SEPTEMBER 17, 1997**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACQUES ETCHEGOYHEN AND L. CRISTINE ETCHEGOYHEN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 21, 2005**

**MALIK FAMILY 1997 TRUST,
DATED SEPTEMBER 17, 1997**

BY: *Ronald A. Malik*
RONALD A. MALIK
TRUSTEE

BY: *Dandrea A. Malik*
DANDREA A. MALIK
TRUSTEE

STATE OF California }
COUNTY OF Santa Clara } ss.

This instrument was acknowledged before me on March 23, 2005
by RONALD A. MALIK and DANDREA A. MALIK

Signature *Lucille B. Chacon*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

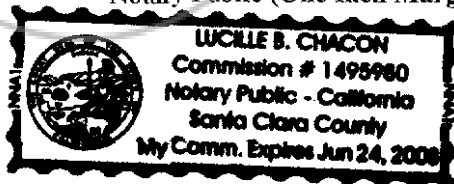


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700544

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 25, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-001-005

