Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1220-15-210-002 Escrow No. 253169-BS R.P.T.T. \$ 975.00

WHEN RECORDED MAIL TO: RICKY NUZUM P.O. Box 5086 Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:

Same as Above

DOC # 0640469
03/30/2005 04:46 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00

BK-0305

PG-14005 RPTT: 975.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PATRICIA ABELE, as her sole and separate property and ELIZABETH HUYCK, as her sole and separate property, as tenants in common.

do(es) hereby GRANT, BARGAIN and SELL to

RICKY NUZUM, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

is being signed in counter-part

Abele

PATRICIA ABELE

ELIZABETH HUYCK

STATE OF Newda

COUNTY OF Noncola

This instrument was acknowledged before me on 3-25-05, by PATRICIA ABELE and EUZABETHANUMA.

L. CURRER

Notary Public

Dated: 771asel

L. CURRER

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 04-91172-5 - Expires August 16, 2008

This Grant, Bargain & SAle Deed

EXHIBIT "A"

LOT 219, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND ON JUNE 4, 1965, AS DOCUMENT NO. 28377.



BK- 0305 PG- 14006 0640469 Page: 2 Of 4 03/30/2005

Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1220-15-210-002 Escrow No. 253169-BS R.P.T.T. \$ 975.00

WHEN RECORDED MAIL TO: **RICKY NUZUM** P.O. Box 5086 Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO: Same as Above

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Jack 25, 2005

PATRICIA ABELE

ELIZABETH HUYCK

STATE OF (& / L) COUNTY OF

3/25/05 This instrument was acknowledged before me on fat Blume-fullic metaby PATRICIA

ABELE and ELIZABETH HUYCK.

Notary Public

PAT BLUME COMM. #1453207 MOTARY PUBLIC - CALIFORM CONTRA COSTA COUNTY

Page: 3 Of

BK- 0305 PG- 14007 03/30/2005

EXHIBIT "A"

LOT 219, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND ON JUNE 4, 1965, AS DOCUMENT NO. 28377.



BK- 0305 PG- 14008 0640469 Page: 4 Of 4 03/30/2005