APN: 1220-16-101-006

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEES:

JOSEPH & LAURA BRUNO, Co-Trustees 1250 Jodi Ct. Gardnerville, NV 89460 DOC # 0640477
03/31/2005 09:58 AM Deputy: PK
OFFICIAL RECORD
Requested By:
RACHELLE J NICOLLE LTD

Douglas County - NV Werner Christen - Recorder

Fee:

Page: 1 Of 3

16.00

BK-0305 PG-14017 RPTT:



GRANT DEED

For no consideration, JOSEPH L. BRUNO and LAURA A. BRUNO, husband and wife, as community property with rights of survivorship

Hereby GRANT to JOSEPH L. BRUNO and LAURA A. BRUNO, Co-Trustees of the BRUNO FAMILY TRUST U/D/T dated March 9, 2005 for the benefit of the BRUNO Family, the following real property in the County of Douglas, State of Nevada:

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-16-101-006, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That Northwest piece or parcel of land lying within a portion of the Northeast ¼ of the Northwest ¼ of Section 16, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1:

Commencing at the centerline intersection of Jodi Court and Gina Way, a found centerline monument in well; thence along the centerline projection of said Jodi Court, South 89 degrees, 42 minutes, 46 seconds West, 25.00 feet; thence North 00 degrees, 23 minutes, 00 seconds West, 330.80 feet to a found 3/8" rebar, no tag; thence South 89 degrees, 33 minutes, 39 seconds West, 135.73 feet to the Northeast corner of a parcel of land described in a Deed recorded May 27, 1988 in the office of Recorder, Douglas County,

Deed1 - APN 1220-16-101-006 NV - Bruno.doc Page 1 of 3 Nevada in Book 588, at Page 4196, thence South 20 degrees, 01 minutes, 38 seconds West, 247.07 feet, the POINT OF BEGINNING:

thence continuing South 20 degrees, 01 minutes, 38 seconds West, 15.50 feet; thence South 15 degrees, 34 minutes, 48 seconds West, 122.13 feet; thence South 08 degrees, 25 minutes, 23 seconds West, 60.00 feet; thence South 41 degrees, 32 minutes, 23 seconds West, 60.00 feet; thence South 77 degrees, 00 minutes, 23 seconds West, 106.35 feet; thence South 71 degrees, 25 minutes, 41 seconds West, 253.24 feet; thence North 00 degrees, 19 minutes, 48 seconds West, 569.20 feet; thence North 89 degrees, 33 minutes, 39 seconds East, 204.90 feet; thence South 06 degrees, 47minutes, 06 seconds West, 86.00 feet; thence South 56 degrees, 11 minutes, 11 seconds East, 192.17 feet; thence North 33 degrees, 21 minutes, 59 seconds East, 5.72 feet; thence South 61 degrees, 00 minutes, 28 seconds East, 87.00 feet to the POINT OF BEGINNING

Parcel 2:

A Private Access easement as shown in Document Recorded, March 1, 1999, Book 399, Page 563, as Document No. 462411.

A PORTION OF:

A.P.N.'S 27-150-01 and 27-150-11

RESERVING THEREFROM that certain portion of said land that lies within the boundaries of Private Access Easement, as shown in document Recorded, March 1, 1999, Book 399, Page 563, as Document No. 462411.

Together with all and singular the tenements, hereditaments, appurtenances, and water rights, if any, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, this legal description was previously recorded at Document No. 462927, Book No. 399, Page # 2288, on 3-09-1999 (date of recording).

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

DeedIa - APN 1220-16-101-006 NY - Bruno.doc Page 2 of 3



BK- 0305 PG-14018 03/31/2005 Dated: March 9th JOSEPH L. BRUNO LAURA A. BRUNO CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC State of Nevada County of Douglas , 2005, before me, a notary public for said state and county, personally On March appeared JOSEPH L. BRUNO and LAURA A. BRUNO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence. NOTARY PUBLIC NOTARY PUBLIC STATE OF NEVADA County of Douglas SUSAN C. HAPPE

County of Douglas
SUSAN C. HAPPE
No. 62-73453-5
My Appointment Expires February 15, 2006

Deed1 - APN 1220-16-101-006 NV - Bruno.doc Page 3 of 3



BK- 0305 pg-14019 3/31/2005

0640477 Page: 3 Of 3