	APN: 13/9-30-7(3-004) Recording requested by and mail documents and tax statements to:  Name: Margaret M. W. Kins:  Address: 4 9th St.  City/State/Zip: H. Durpton, Mt. 03842  AFF111	DOC # 0640502 03/31/2005 01:18 PM Deputy: BC OFFICIAL RECORD Requested By: MARGARET WILKINS  Douglas County - NV Werner Christen - Recorder Page: 1 of 3 Fee: 16.00 BK-0305 PG-14133 RPTT: 0.00
	Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
	AFFIDAVIT-TERMINATIO	N OF JOINT TENANT
	Death of a Join	
	1 Margaret M. Wilke	4(
	the Affiant, being of legal age, and being first duly sworn.  That  That  The British British States and being first duly sworn.	/ / /
	the Decedent mentioned in the attached certified copy Cert	tificate of Death, is the same person as,
	named as one of the parties in that certain Deed	
	dated on the gray of the caper	1985, and executed by Acocostica
	known as Grantor(s) to Parkin B Wilkias +	Margaret M. Willanc
	known as Grantees, as joint tenants, and recorded as instrion the $\frac{1}{8}$ day of $\frac{1}{8}$	Sin Book / 285 / 526 of Official Records
	of Dovins County County, Nevada, in the City of STOTE (in a	covering the following described property situated  County of 1000 27 State
	of Nevada. (Set forth legal description and commonly known	own street address, if known)
	SEE Exh.b. + A	
	In Witness Whereof, I/We have hereunto set my/our hand	(s) this 3 day of March 2003.
	THE VILLES A VILLE EDIT, IVVE HAVE HEIGHT OF THE HAND	(c)
	Signature The American Signature	Signature
	M. A. Marking	
/	Print or type name here	Print or type name here
	STATE OF NEVADA	
	COUNTY OF COURTS)	, 20 <u>05</u> , personally appeared before me, a
\	On this 31,5 day of March Notary Public Margaret M with	7
1	personally known to me to be the person(s) whose nar	ne(e) is subscribed to the above instrument who Witness my hand and official seal.
	acknowledged that <u>She</u> executed this instrument.	The second secon
N		NOTARY PUBLIC STATE OF NEVADA
7	Lauren leduchi_	County of Douglas LORRAINE DIEDRICHSEN
i		M. 63-9137-3 My Appointment Expires April 15, 2007
	My Commission Expires: 1200 /	
	Consult an attorney if you doubt this forms fitness for you	ur purpose.

## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit D, as set forth on the Condominium Map of Lot 145, Tahoe Village Unit No. 1, Amended Map filed for record November 24, 1981, as Document No. 62710, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4ths interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 145, Tahoe Village Unit No. 1, Amended Map, filed for record November 24, 1981, as Document No. 62710, Official Records of Douglas County, Nevada.

A.P.N. 40-340-04





BK- 0305 PG-14134 03/31/2005

## REGISTRY DIVISION OF THE CITY OF

COUNTY OF SUFFOLK, COMMONWEALTH OF MASSACHUSETTS, UNITED STATES OF AMERICA

	Certificate	$\mathbf{R}$	Nº	013	368	$\epsilon$
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I, the undersigned, hereby certify that I hold the office of ...... City Registrar of the City of Boston and I certify the following facts appear on the records of Births, Marriages and Deaths kept in said City as required by law.

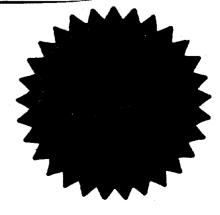
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I further hereby certify that by annexation, the Records of the following-named cities and towns are in the custody of the City Registrar of Boston:

Roxbury ......1868 Dorchester.... Charlestown Brighton West Roxbury Hyde Park ......1912 WITNESS my hand and the SEAL of the CITY REGISTRAR

on this	
Jewith a Milarthy City Reg	istrar
By Chapter 314 of the Acts of 1892, "the certificates or attesta	ations
of the Assistant City Registrars shall have the same force and eff	ect as

that of the City Registrar."



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