

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

RECORDING REQUESTED BY
Siskiyou County Title Co.
When Recorded Mail Document
and Tax Statement To:
SUSAN S. WILKERSON
617 RENEE CT.
GARDNERVILLE, NV 89460-8446

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0305 PG-14227 RPTT: # 4

ORDER NO.: 00202561-200-KAS



APN: 1220-21-810-157

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIFT GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

- unincorporated area
- city of

- Documentary Transfer Tax is \$0.00 (#4)
- computed on full value of interest or property conveyed, or
- full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Susan S. Wilkerson, an unmarried woman and Courtenay Headland, a married man as his sole and separate property hereby GRANT(s) to Susan S. Wilkerson, an unmarried woman

the following real property in County of Douglas, State of Nevada:

See Exhibit " A " Attached hereto and made a part hereof

COUNTERPARTS SIGNATURE: This Gift Grant Deed is executed in 2 counterparts, each of which so executed shall be deemed to be an original, but such counterparts shall together constitute but one and the same instrument.

Dated: March 18, 2005

Susan S. Wilkerson
Susan S. Wilkerson

Dr. Courtenay Headland

STATE OF NEVADA }
COUNTY OF Douglas } SS:

On March 24-2005, before me,

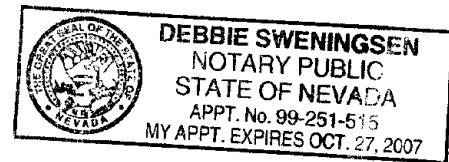
The undersigned
a Notary Public in and for said County and State, personally appeared
Susan S. Wilkerson

FOR NOTARY SEAL OR STAMP

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Debbie Sweningsen

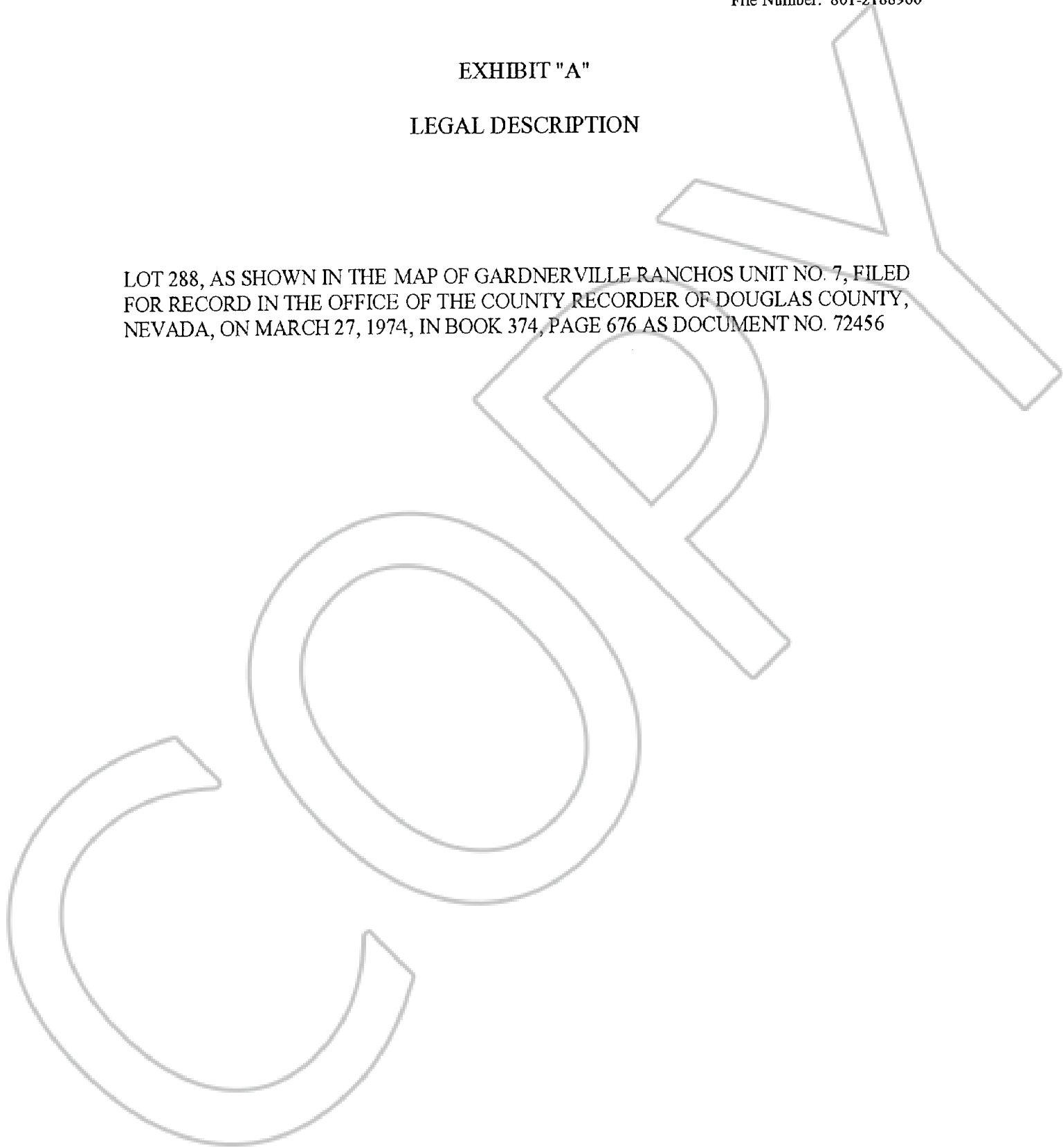


MAIL TAX STATEMENTS AS DIRECTED ABOVE

APN: 1220-21-810-157

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 288, AS SHOWN IN THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676 AS DOCUMENT NO. 72456



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Susan S. Wilkerson

Dr. Courtenay Headland
Dr. Courtenay Headland

STATE OF CALIFORNIA }
COUNTY OF SISKIYOU } SS:

On March 18, 2005, before me,
The undersigned
a Notary Public in and for said County and State, personally appeared
Dr. Courtenay Headland

FOR NOTARY SEAL OR STAMP



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WITNESS my hand and official seal.

Signature K Sanders

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