1420-07-716-003 A.P.N. #

R.P.T.T. \$ 1,267.50 ESCROW NO. 050300608 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
GREGORY A. MALAVAZOS 985 PARKVIEW DRIVE CARSON CITY, NV 89705

DOC0640520 03/31/2005 01:55 PM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE

.50% at 1

Douglas County - NV Werner Christen - Recorder

Page: 1 $\mathbf{0f}$ 2 Fee: BK-0305 PG-14286 RPTT: 1267.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONNA L. NICHOLS, formerly known as DONNA L. POST-HARGIS, and GLENN ERWIN NICHOLS, wife and husband

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREGORY MALAVAZOS, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 16, 2005

GLENN ERWIN NICHOLS

J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City ly Appt. Expires February 15, 2009 No: 97-0092-3

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5-1 by DONNA L. NICHOLS and GLENN ERWIN NICHOLS

Signatura Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300608

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 9, in Block S, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and further by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367680.

Assessors Parcel No. 1420-07-716-003



BK- 0305

PG-14287