A.P.N. # 1023-08-002-003

R.P.T.T. \$ 936.00 ESCROW NO. 050100304 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1388 AMERICAN WAY GARDNERVILLE, NEVADA

DOC # 0640544 03/31/2005 02:49 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder Page:

0fFee: BK-0305 15.00 PG-14597 RPTT:

936.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CENTEX HOME EQUITY COMPANY, LLC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES B. HARADEN AND AMY C. HARADEN, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND BRETT A. BARTLESON AND ELIZABETH J. BARTLESON, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 11, 2005

CENTEX HOME EQUITY COMPANY, LLC

er Kuch. Vier President

STATE OF Tex

This instrument was acknowledged before me on 30 + March 2005

THERESA WINSHIP Notary Public, State of Texas My Commission Expires March 05, 2008

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050100304

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel 1, as set forth on the Parcel Map for Victor and Janet Buron being a portion of the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 10 North, Range 23 East, M.D.B.&M., recorded March 24, 1981 in Book 381, of Official Records, Page 2052, Document No. 54677.

Assessors Parcel No. 1023-08-002-003



0640544 Page: 2 Of 2 03/31/2005

BK- 0305 PG- 14598