

A.P.N. # 1420-07-211-004  
R.P.T.T. \$ 1620.45  
ESCROW NO. 050700520  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**

DOC # **0640546**  
03/31/2005 02:52 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0305 PG-14614 RPTT: 1620.45



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **REX A. MILLER, TRUSTEE OF THE REX  
A. MILLER 2002 TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **JAMES JORGENSEN, A MARRIED MAN, AS HIS SOLE AND  
SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

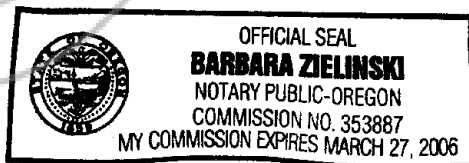
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 21, 2005** **REX A. MILLER 2002 TRUST**

BY: *Re: R Miller Trustee*  
**REX A. MILLER  
TRUSTEE**

BY: \_\_\_\_\_

STATE OF *Oregon* }  
                               } ss.  
COUNTY OF *Clatsop* }



This instrument was acknowledged before me on *March 25, 2005*  
by, **REX A. MILLER**

Signature *Barbara Zielinski*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050700520

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, as shown on the map of VALLEY VIEW SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on November 12, 1958, as Document No. 13793.

Assessors Parcel No. 1420-07-211-004

COPY

