

A.P.N. # 1420-07-211-004

R.P.T.T. \$ 0.00

ESCROW NO. 050700520

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE
3500 Shawnee Dr.
Carson City, NV 89705

DOC # 0640547
03/31/2005 02:52 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0305 PG-14616 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KATHERINE FLUD, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES JORGENSEN, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

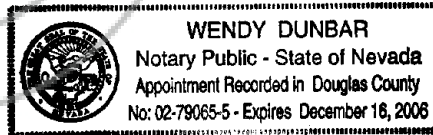
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 24, 2005**

Katherine Flud
KATHERINE FLUD



STATE OF Nevada ;
COUNTY OF Douglas ; ss.

This instrument was acknowledged before me on 3-28-05
by, **KATHERINE FLUD**

Signature

W Dunbar
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700520

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, as shown on the map of VALLEY VIEW SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on November 12, 1958, as Document No. 13793.

Assessors Parcel No. 1420-07-211-004

COPY

