

DOC # 0640552  
03/31/2005 03:00 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0305 PG-14671 RPTT: # 3



APN 1022-29-101-013

Recording Requested By:

**Stewart Title of Douglas County**

1650 N. Lucerne, Ste. 101

Minden, NV 89423

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**GRANT, BARGAIN, SALE DEED**

(Title of Document)

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE APN  
AND TO SHOW VESTING FOR BUYERS ON COUNTERPART**

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

A.P.N. # 1022-29-101-013  
1022-29-101-013  
R.P.T.T. \$ 721.50  
ESCROW NO. 040802399  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**LEE & COLLEEN A. SEPULVEDA**  
**101 GILBERT CT**  
**SANTA CRUZ, CA 95065**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 14 PM 2:15

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN W. NORRIS AND KARAN BJORNSEN,**  
**FORMERLY MARRIED TO EACH OTHER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **LEE SEPULVEDA AND COLLEEN A. SEPULVEDA, HUSBAND**  
**AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

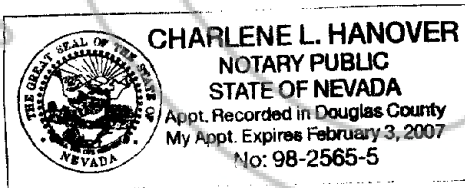
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 23, 2004**

"This Document, executed in  
Counterpart is being recorded  
as One Document"

JOHN W. NORRIS

Karan Bjornsen  
KARAN BJORNSEN



STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

Executed before the undersigned, on 9/24/2004

by, KARAN BJORNSEN

Signature Charlene L. Hanover

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



Page: 2 of 5

BK- 0305  
PG- 14672  
03/31/2005

0626695

BK1004PG05663

A.P.N. # 102216911011010  
1022-29-101-013  
R.P.T.T. \$ 721.50  
ESCROW NO. 040802399  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**LEE & COLLEEN A. SEPULVEDA**  
**101 GILBERT CT**  
**SANTA CRUZ, CA 95065**

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN W. NORRIS AND KARAN BJORNSEN,**  
**FORMERLY MARRIED TO EACH OTHER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **LEE SEPULVEDA AND COLLEEN A. SEPULVEDA, HUSBAND**  
**AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 23, 2004**

*John W. Norris*  
**JOHN W. NORRIS**  
  
*Karan Bjornsen*  
**KARAN BJORNSEN**

STATE OF **NEVADA** }  
  } SS.  
COUNTY OF **DOUGLAS** }

People's Republic of China )  
Province of Guangdong )  
Guangzhou ) SS  
Consulate General of the )  
United States of America )

This instrument was acknowledged before me on **12 OCT 2004**  
by, **JOHN W. NORRIS**

Signature *David H Kornhauser* **David H Kornhauser**  
Notary Public (One inch margin on all sides of document for Recorder's Use Only) **Vice Consul**

**SEAL**



**0626695**

**BK1004 PG05664**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802399

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land within the NW 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of said Section 29 thence; South 50°30'50" East a distance of 1,057.76 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence South 89°05'24" East a distance of 493.06 feet to a 5/8" rebar with cap stamped PLS 3090; thence South 00°15'24" West a distance of 335.24 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 88°07'57" West a distance of 328.13 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00°15'03" East a distance of 197.75 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 89°05'24" West a distance of 165.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00°15'03" East a distance of 132.00 feet to the TRUE POINT OF BEGINNING

The Basis of Bearing for the above description is the West line of the Northwest 1/4 of said Section 29 which bears North 00°14'00" East as per Record of Survey Map, Document No. 343820 of the official records of Douglas County, Nevada.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on April 30, 2002 in Book 0402, Page 9870, as Document No. 541063, Official Records of Douglas County, Nevada.

Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938.

ASSESSOR'S PARCEL NO. 1022-29-101-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 30, 2002, BOOK 0402, PAGE 9871, AS FILE NO.

Continued on next page

ESCROW NO.: 040802399

541064, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."

COPY

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PG- 14675

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