	DOC # U640303
A.P.N. # 1420-29-812-018	03/31/2005 03:41 PM Deputy: BC OFFICIAL RECORD
A.P.N. #	Requested By:
ESCROW NO. 050100334	STEWART TITLE
REQUESTED BY:	Douglas County - NV
STEWART TITLE COMPANY	Werner Christen - Recorder
	Page: 1 Of 2 Fee: 15.00
	BK-0305 PG-14784 RPTT: 0.00
	! !BE## \$8118 \$111 \$151 \$210 \$115 \$115 \$115 \$115 \$115 \$115 \$115 \$1
WHEN RECORDED MAIL TO:	
KIM POSNIEN CONSTRUCTION AND	The state of the s
440 FOOTHILL ROAD	V
GARDNERVILLE, NV 89460	
,	(Space Above for Recorder's Use Only)
NOTICE OF COMPLETION	
Must be filed within 15 days after completion NRS 108.228	
	or Corporation
NOTICE IS HEREBY GIVEN:	001
1. That the interest or estate stated in paragraph 3 below	y in the real property hereinafter described
is owned by the following:	
NAME STREET AND NO. CITY STATE KIM POSNIEN CONSTRUCTION AND 440 FOOTHILL ROADGARDNERVILLE, NV	
(If more than one owner of the interest stated, the name and address of each must be inserted.) DEVELOPMENT CO., A NEVADA CORPORATION	
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and	
the full names and addresses of all the co-owners who o	own said interest or estate as joint tenants, as tenants
in common or otherwise, if there is more than one own	er, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.	
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")	
4. That on the 31st day of March, 2005 a work of improvement on	
the real property hereinafter described was completed.	
5. That the name of the original contractor, if any, for such work of improvement was KIM POSNIEN CONSTRUCTION	
(If no contractor for work of improvement as a whole, insert "No Contractor.")	
That the real property herein referred to is situated in the City of	
County of Douglas , State of Nevada and is described as follows:	
See Exhibit "A" attached hereto and by reference m	ade a part hereof for complete legal description.
Commonly known as: 1140 NORTH FORK TR	AIL, MINDEN, NV 89423
Read this note before signing.	/ <u> </u>
If more than one owner, only one need sign, personally	
or by an agent. The owner or agent who signs the notice	
itself must also sign the verification below.	IM POSNIEN CONSTRUCTION
VERIFIC	
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents	
thereof and the same is true of his/her/their own knowledge.	
STATE OF NV	BY KIMBALL A. POSNIEN
$\{\bigcap_{\alpha \in \mathcal{C}} \{a, a\} \}$ ss.	The state of the s
COUNTY OF Dougla	SUZANNE CHEECHOV
This instrument was acknowledged before me on	NOTARY PUBLIC STATE OF NEVADA
by, KIMBALL A. POSNIEN	Appt. Recorded in Douglas County

Signature Ay we Cheche Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A"

LEGAL DESCRIPTION

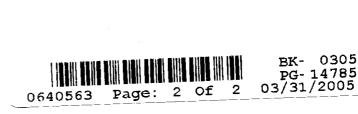
ESCROW NO.: 050100334

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 17, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-018

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.



BK- 0305 PG- 14785