

A.P.N. # 1420-29-812-018

R.P.T.T. \$ 0.00 #5

ESCROW NO. 050100334

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1140 NORTH FORK TRAIL
MINDEN, NV 89423

DOC # **0640565**
03/31/2005 03:43 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0305 PG-14788 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LETICIA FURUTANI, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANTHONY FURUTANI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 10, 2005**

Leticia Furutani
LETICIA FURUTANI



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
99-364863

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/28 /05
by, **LETICIA FURUTANI**

Signature Suzanne Cheechov

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050100334

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 17, in Block A, as set forth on Final Subdivision Map,
Planned development PD 02-01 for NORTH FORK TRAILS, filed
in the office of the county Recorder of Douglas County on
October 20, 2003, in Book 1003, Page 9460, as Document No.
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-018

EXCEPTING THEREFROM all minerals, oil, gas and other
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in
Document recorded March 13, 1980 in Book 380, Page 1315, as
Document No. 42677, Official Records of Douglas County,
Nevada.

