Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1320-30-110-021 Escrow No. 250012-SL R.P.T.T. \$1,326.00

WHEN RECORDED MAIL TO: Douglas H. Braman and Janet Lee Braman 1763 Mahogany Circle Minden, NV 89423

MAIL TAX STATEMENT TO: Same as Above

DOC # 0640572
03/31/2005 03:57 PM Deputy: BC
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0305 PG-14839 RPTT: 1326.00



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RONALD LANGLANDS and DOREEN LANGLANDS, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Douglas H. Braman and Janet Lee Braman, husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

RONALD LANGLANDS

DOREEN LANGLANDS

COUNTY OF \_\_\_\_\_\_\_C

This instrument was acknowledged before me on March 36,2005, by RONALD LANGLANDS and DOREEN LANGLANDS.

Notary Public



## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, Block B, as set forth on the Final Map of WESTWOOD PARK NO. IV, PHASE B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

TOGETHER WITH an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. IV, PHASE B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.



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BK- 0305 PG-14840 03/31/2005