

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1320-30-110-021
Escrow No. 250012-SL
R.P.T.T. \$ 0 # 6

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG-14857 RPTT: # 6

WHEN RECORDED MAIL TO:
Douglas H. Braman and Janet Lee Braman
1763 Mahogany Circle
Minden, NV 89423



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas H. Braman and Janet Lee Braman, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Janet L. Braman, Trustee of The Janet L. Braman Trust UDT dated August 23, 1995 and Douglas H. Braman, Trustee of The Douglas H. Braman Trust UDT dated August 31, 1995, as Tenants in Common

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/30/05

Douglas H. Braman
Douglas H. Braman

Janet Lee Braman
Janet Lee Braman

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on March 30, 2005, by Douglas H. Braman and Janet Lee Braman.

Susan Lapin
Notary Public



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, Block B, as set forth on the Final Map of WESTWOOD PARK NO. IV, PHASE B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

TOGETHER WITH an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. IV, PHASE B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

APN: 1320-30-110-021

COOPER

