A Portion Of APN: 1319-30-721-017

When Recorded Mail to:

Joseph J. Brown & Martha R. Brown

300 N.E. 61st Terrace

Ocala, FL 34470

TS09005412 - #31-096-25-01

DOC # 0640648
04/01/2005 10:27 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0405 PG-00209 RPTT:

16.00 0.00



## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, <u>Joseph J. Brown</u> and <u>Martha R. Brown</u> of <u>Marion</u>, <u>Florida</u>, does hereby appoint <u>Resort Realty</u>

(County) (State)

<u>LLC.</u>, a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on our behalf.</u>

WITNESS OUR HANDS this 29 day of Nov , 2004

JOSEPH P. BROWN

MARTHA R. BROWN

STATE OF House : ss. COUNTY OF Marion

Margery T. Shipp
MY COMMISSION # DD044713 EXPIRES
August 25, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

NOTARY PUBLIC

STATE OF \_

COUNTY OF Z

On Alexand, 200, personally appeared before me, a notary public, MARTHA R. BROWN, personally known (or proved) to me to be the person whose

name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed

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the foregoing instrument.

Mairgery T. Shipp My COMMISSION # DD044713 EXPIRES August 25, 2005 Bonded Thru Troy Fain Insurance, Inc.

NOTARY PUBLIC

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## **EXHIBIT "A"**

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, "Season" as defined in and in for one week each year in the Swing accordance with said Declarations.

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