

RECORDING REQUESTED BY
Stewart Title
WHEN RECORDED MAIL THIS DOCUMENT
AND TAX STATEMENTS TO:
Shawn W. Goodner
631 Clydesdale Court
Gardnerville, NV 89410

DOC # 0640666
04/01/2005 10:45 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG-00284 RPTT: # 4

APN: 1220-24-401-008
Escrow No: 02601976-803-DD.
Title No: 050500591A



Space above this line for Recorder's use

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX IS \$ 0.00, CITY TAX \$ 0.00
City of Gardnerville, AND #4

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Shawn W. Goodner, an unmarried man, and Katherine M. Pecheco, a single woman, as joint tenants
hereby GRANT(S) to

Shawn W. Goodner, an unmarried man

the following described real property in the County of Douglas, State of Nevada:
All that certain real property situated in the County of Douglas, State of California, described as follows:

See attached Exhibit A

Commonly known as: 631 Clydesdale Court, Gardnerville, NV 89410

Dated: March 25, 2005

✓ Shawn W. Goodner
Shawn W. Goodner

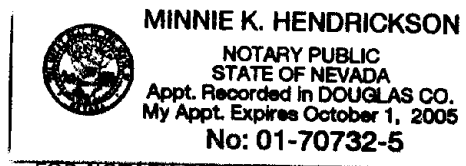
Katherine M. Pecheco
Katherine M. Pecheco

STATE OF ~~CALIFORNIA~~ Nevada }
COUNTY OF Douglas } SS:

On 26 March, 2005, before me, Minnie K. Hendrickson Notary Public,
personally appeared Shawn W. Goodner + Katherine M. Pecheco,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are
subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized
capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Minnie K. Hendrickson



FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Order No.: 050500591

EXHIBIT A
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land being a portion of the Southwest 1/4 of
Section 24, Township 12 North, Range 20 East, M.D.B.&M.,
Douglas County, Nevada, being particularly described as
follows:

Parcel C-2 as shown on Parcel Map No. 3 for DON and FRANCIE
LOCKMAN, recorded May 23, 1990 in Book 590, Page 2603, as
Document No. 226670, of Official Records, Douglas County,
State of Nevada.

Being a resubdivision of Parcel C as shown on the Parcel
Map for DON and FRANCIE LOCKMAN, recorded December 14,
1989, in Book 1289, Page 1422, as Document No. 216450,
Official Records, Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1220-24-401-008