

OFFICIAL RECORD

Requested By:
PATRICIA RICE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG-00346 RPTT: 0.00



APN: 1319-30-633-001
Recording requested by and mail documents and
tax statements to:

Name: Patricia Rice
Address: 2080 Camelback #25
City/State/Zip: Walnut Creek Ca 94596

DED103
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DEED OF TRUST

THIS DEED OF TRUST, made this 31 day of March, 2005
between Nikita PO Box 3810 Stateline
(hereinafter called GRANTOR or TRUSTOR), whose mailing address is Nevada 89449
and Patricia Rice
(hereinafter called Trustee), and Patricia Rice
(hereinafter called BENEFICIARY).

WITNESSETH: That Whereas Trustor has borrowed and received from Beneficiary in lawful
money of the United States the sum of Two hundred thousand
DOLLARS (\$ 200,000) and has agreed to repay the same, with interest, to Beneficiary
in lawful money of the United States according to the terms of a promissory note of even date
herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE for the purpose of securing each agreement of the Trustor herein contained
including payment of the said promissory note and of any money with interest thereon that may be
advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for
the purpose of securing payment of such additional sums as may be hereafter be advanced for the
account 200,000 of Trustor by Beneficiary with interest thereon.

TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, in TRUST WITH POWER
OF SALE, all that property in Douglas County, Nevada described as:
(Set forth legal description and commonly known street address, if known)

Unit A as set forth on the Condominium Map of Lot 69, TAHOE VILLAGE UNIT NO.
1, FILED FOR RECORD IN THE Office of the County Recorder of Douglas County, on
November 12, 1974, in Book 1174, Page 264, Document No. 76347, of Official Records, being a
subdivision of Lot 69, Amended Map of Tahoe Village Unit No. 1 (formerly Alpine Village Unit
No. 1) filed for record in the office of the County of Douglas County, Nevada, on December 7,
1971, in Book 94, Page 203 as Document No. 55769 of Official Records, Douglas County
Nevada

TOGETHER WITH an undivided ~~2~~ interest in the common area as set forth on the
Condominium map of Lot 69

Initials PR

TOGETHER WITH all appurtenances in which Trustee has any interest, including water rights benefitting said realty whether represented by shares of a company or otherwise; and


TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants Nos. 1,2,3,4,5,6,7,8 and 9 of NRS 107.030 are hereby adopted and made a part of this Deed of Trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2 \$ _____; Covenant No. 4, _____%; Covenant No. 7 _____%. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated in this Deed of Trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

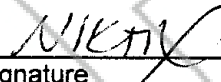
IN WITNESS WHEREOF, Grantor has executed this instrument.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 15 day of April, 2005.



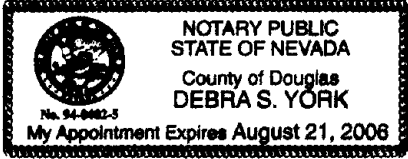
Signature
PATRICIA RICE

Print or type name here



Signature
NIK TA

Print or type name here

STATE OF NEVADA) COUNTY OF DOUGLAS)
On this <u>15th</u> day of <u>April</u> , 20 <u>05</u> , personally appeared before me, a Notary Public <u>Patricia Rice and Nik Ta</u>
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that <u>they</u> executed this instrument. Witness my hand and official seal.
 _____ Notary Public My commission expires: <u>8/21/06</u> Consult an attorney if you doubt this forms fitness for your purpose.