0640701 DOC 04/01/2005 01:58 PM Deputy: OFFICIAL RECORD Requested By: MARQUIS TITLE

Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1320-30-820-020 Escrow No. 253081-BS R.P.T.T. \$ 1345.00 1343

WHEN RECORDED MAIL TO: MICHAEL BRAY and JUDITH BRAY P.O. BOX 31 MINDEN, NV 89423

MAIL TAX STATEMENT TO:

Same as Above

Douglas County - NV Werner Christen - Recorder

15.00 2 1343.55

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 $\mathbf{of}$ 



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LORRE M. ST GERMAIN, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

MICHAEL BRAY and JUDITH BRAY, husband and wife, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

LORRE M. ST GERMAIN

STATE OF HAWAII COUNTY OF MALL

This instrument was acknowledged before me on March 14, 2005 , by LORRE M. ST GERMAIN and .

Notary Public

1

MARKAY SALING

commission expuis 6/2/05

## **EXHIBIT "A"**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 18, AS SHOWN ON THE FINAL SUBDIVISION MAP PD#01-21 FOR COTTAGES IN MOUNTAIN GLEN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 9, 2002, IN BOOK 0802, PAGE 2902, AS DOCUMENT NO. 549206.

APN: 1320-30-820-020



BK- 0405 PG- 430 04/01/2005