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OFFICIAL RECORD
Requested By:
ANN PRICE MCCARTHY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0405 PG-00453 RPTT:

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## **Recording Requested By**

ANN PRICE McCARTHY, ESQ.

777 E. WILLIAM, SUITE 201

Address

Name

**CARSON CITY NV 89701** 

City/State/Zip\_

ORDER ESTABLISHING, ADJUDICATING AND ENFORCING LIEN, ETC.

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed

## RECEIVED

MAR 0 4 2005

CASE NO. 04-DI-0159

DOUGLAS COUNTY DISTRICT COURT CLERK

DEPT. NO. 1

20 THAR 21 AND 16

## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

ALLISON E. LAIRD.

Plaintiff.

ORDER ESTABLISHING, ADJUDICATING AND ENFORCING LIEN AND FOR PERSONAL JUDGMENT

VS.

DOUGLAS LAIRD,

Defendant

The Motion of ANN PRICE McCARTHY, ESQ., to Enforce Attorney's Lien and for Judgment, having been submitted to this Court for decision, notice having been perfected by Certified Mail, return receipt requested, the Court being fully advised in the premises, hereby enters the following:

IT IS HEREBY ORDERED AND ADJUDGED that ANN PRICE McCARTHY, ESQ., be awarded an attorney's lien and personal judgment in the sum of \$1,420.50, together with interest thereon from March 1, 2005, until paid, pursuant to NRS 18.015(1) as and for professional services rendered to Plaintiff in the above-entitled proceeding.

IT IS FURTHER ORDERED AND ADJUDGED that an attorney's lien and personal judgment against Plaintiff may be placed of record upon Plaintiff's real and personal property, upon any judgment or Decree entered in the instant case, and upon any money or property which Plaintiff recovers herein in the amount of \$1,420.50, together with interest thereon from March 1, 2005 until paid in full. It is further ordered that movant may proceed with any and all methods of execution available.

DATED this day of Mank, 2005

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## CERTIFIED COPY full, true and correct copy of the criginal on file and of record in my office.

The document to which this cartificate is attached is a

Of the State of Nevada, in and for the County of Douglas,

thaler:

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BK- 0405 PG- 455 04/01/2005