0640720 04/01/2005 03:08 PM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE

Douglas County - NV

PG-00505 RPTT:

Werner Christen

1

Page:

BK-0405

Recorder

16.00

5

APN: 1220-16-210-038

RPTT \$0.00 #5

WHEN RECORDED MAIL TO:

SHERI MARIE LIVINGSTON Name

936 TILLMAN LANE Street

Address

City,State GARDNERVILLE, NV 89460

Zip

MAIL TAX STATEMENTS TO:

Name Street SHERI MARIE LIVINGSTON 936 TILLMAN LANE

Address

City,State

GARDNERVILLE, NV 89460

Zip

Order

00090802-201- SLG

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That KEVIN M. LIVINGSTON, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SHERI MARIE LIVINGSTON, a married woman as her sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: March 28, 2005

KEVIN LIVINGSTON

M.

STATE OF CALIFORNIA

SSS

Grant, Bargain and Sale Deed - Page 2

COUNTY OF Ventura

This instrument was acknowledged before me on

March 28, 2005

by KEVIN LIVINGSTON

MARINA VANDERWALL
Commission # 1321838
Notary Public - California
Ventura County
My Comm. Expires Sep 21, 2005

Notary Public

0640720 Page: 2 Of 3

BK- 0405 PG- 506 04/01/2005

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block B, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.



BK- 0405 PG- 507 04/01/2005