

A.P.N. # 1320-32-212-014

R.P.T.T. \$ 2047.50

ESCROW NO. 050100457

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1543 DESERET DRIVE**  
**MINDEN, NEVADA 89423**

DOC # **0640724**  
04/01/2005 03:13 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0405 PG-00534 RPTT: 2047.50



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**J. ALAN WHITE , A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

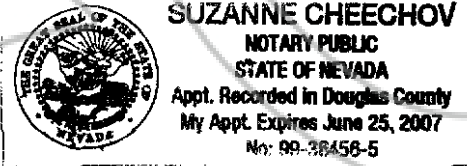
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 15, 2005**

**MIKE HICKEY CONSTRUCTION, INC.,**  
**A NEVADA CORPORATION**



BY:   
**JAMES MICHAEL HICKEY**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/23/05  
by **JAMES MICHAEL HICKEY**

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050100457

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 14, in Block D, as set forth on Final Subdivision Map  
LDA 02-059 for MACKLAND UNIT 3, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada, on October 13, 2003 in Book 1003, at Page 5813, as  
Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-014